UNOFFICIAL CO270037 32 001 Page 1 of

2000-01-10 09:31:52

Cook County Recorder

191883-8 Loan No.: PIF: 6/29/1999

ILLINOIS RELEASE DEED

Prepared by:

Household Financial Services

577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

MARY A. BAN & JAMES E. BAN

Name of Mortgagee:

MORTGAGE LENDERS NETWORK USA, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page Mortgage Date:

DOC# 98-478130, RECORDED 6/8/98

Address of Property:

10943 & Hamlin Ave

Chicago IL 60655

Tax ID No.:

24-12-322 004-0000

Dated: November 05, 1999

HOUSEHOLD FINANCE CORPORATION

Pr#sident

State of Illinois County of Dupage

On November 05, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared D. J. MROZ, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In Witness whereof, I have hereunto set my hand and affixed my not rial seal this November 05, 1999.

When recorded, please return to:

My Commission Expires 6-19-2001 Mary A Ban James E Ban

10943 S Hamlin Ave

Chicago

IL 60655

"OFFICIAL SEAL" ANDRELL T. HOLLOWAY Notary Public, State of Illinois

IL605/LCC

00021516

LEGAL DESCRIPTION "EXHIBIT A"

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007739667 EP

STREET ADDRESS: 10943 S. HAMLIN

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 24-14-322-004-0000

LEGAL DESCRIPTION:

LOT 29 IN DALEOS'S FIRST ADDITION TO HOLLYWOOD MANOR, BEING P SUBDIVISION OF BLOCKS 5 AND 12 IN GEORGE W. HILLS SUBDIVISION OF THE SOUTH QUARTER OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS