

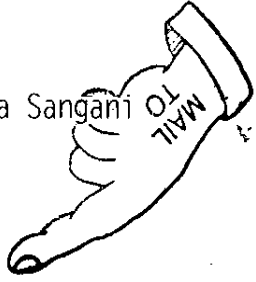
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1121/0032 25 001 Page 1 of 3
2000-01-10 09:22:57
Cook County Recorder 25.50

RELEASE DEED
0007553258

Meena Sangani



MAIL TO:
Mary A Parker
410 N. Leclaire
Chicago, IL 60644



NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
MARY A PARKER F/K/A MARY A POTTS
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated September 14, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98-835818
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16-09-225-029
Property address: 410 N Leclaire Chicago IL 60644
LEGAL ATTACHED

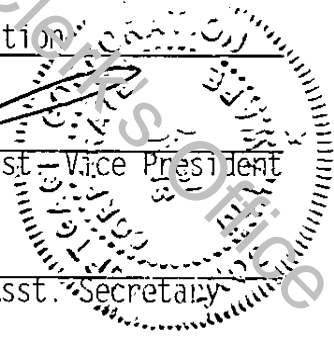
Witness _____ hand _____ and seal _____ this December 08, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. Lakue, III, Asst. Secretary



S.V
P.3
N
M.1
6/08

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RECORD AND RETURN TO:

CREDICORP, INC.
233 S. WACKER DRIVE
SUITE 4030
CHICAGO, IL 60606

CERTIFIED TRUE COPY

755 3258

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **September 14, 1998**. The mortgagor is

MARY A PARKER F/K/A MARY A POTTS

**A WIDOW
AND NOT SINCE REMARRIED**

("Borrower"). This Security Instrument is given to

CREDICORP, INC.

which is organized and existing under the laws of **ILLINOIS**, and whose address is **233 S WACKER DRIVE SUITE 4030 CHICAGO, IL. 60606**

("Lender"). Borrower owes Lender the principal sum of **Ninety five thousand seven hundred fifty and 00/100**

Dollars (U.S. \$ **95,750.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **September 18, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

THE SOUTH 20 FEET OF LOT 15 AND LOT 16 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 4 IN WALLER'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 22 ACRES THEREOF), IN COOK COUNTY ILLINOIS.

P.I.N. 16-09-225-029

Which has the address of **410 N DECLAIRE CHICAGO**
Illinois 60644 ("Property Address");

[Street, City],

[Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GENESIS 2000, INC. V9.3/W11.0 * (818) 223-3260

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Form 3014 9/90
Amended 5/91

Initials: MAP

00021711

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