

UNOFFICIAL COPY

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2000-01-10 09:26:35
Cook County Recorder 23.50

RECORDATION REQUESTED BY:
ST. PAUL FEDERAL
4350 LINCOLN HWY.
MATTESON, IL 60443



WHEN RECORDED MAIL TO:
ST. PAUL FEDERAL
4350 LINCOLN HWY.
MATTESON, IL 60443

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FOR RECORDER'S USE ONLY

452833 / 81

This Mortgage Release prepared by: St. Paul Federal F. Brashares
4350 Lincoln Highway
Matteson, IL 60443

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that St. Paul Federal, a Division of Charter One Bank, FSB, for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quit-claim unto St. Paul Trust Company, as Trustee under Trust Agreement Dated 10/13/98, and known as Trust No. 74-2697 through or by a certain Mortgage and Assignment of Rents bearing the date of the 18th day of November A.D. 1998, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document Nos. 98119591 and 98119590 to the premises therein described, as follows, situated in the County of Cook, State of Illinois, to-wit:

PARCEL 1: UNIT NUMBER 202 IN THE WASHINGTON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 8 (EXCEPT THAT PART THEREOF USED BY THE PUBLIC AS AN ALLEY) IN EASTMAN'S SUBDIVISION OF PART OF LOTS 7 AND 8 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09,092,124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF ⁶⁷~~602~~ A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 17-08-336-037-0000

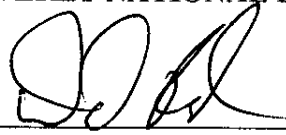
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Address: Unit 202, 1301-1309 West Washington, Chicago, Illinois

WITNESS our hand, this 1st day of December A.D. 1999.

ST. PAUL FEDERAL
A DIVISION OF CHARTER ONE BANK, FSB
AS SUCCESSOR TO
BEVERLY NATIONAL BANK



By: DAVID ROCK
Its: VICE PRESIDENT

ATTEST:



By: EVA KAPLAN
Its: COMMERCIAL LOAN OFFICER

Property of Cook County Notary Public's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

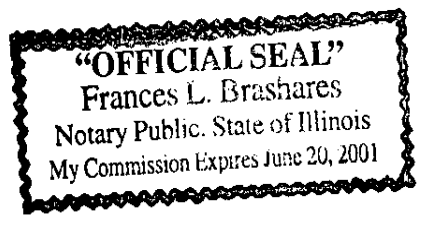
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named **David Rock**, personally known to me to be the **Vice President** of **St. Paul Federal, a Division of Charter One Bank, FSB**, and **Eva Kaplan**, personally known to me to be the **Commercial Loan Officer** of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **Vice President and Commercial Loan Officer** respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 1st day of December A.D. 1999.
(SEAL)

Notary Public

Frances L. Brashares

My Commission Expires 6-20-2001



Re: 1309 Washington, Unit 202, #3008901