

UNOFFICIAL COPY

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2000-01-10 10:33:17  
Cook County Recorder 43.50

RELEASE

452053 181

LOAN NUMBER: 0003142650



00021135

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND OF A MORTGAGE EXECUTED BY JAMES A. ECK

TO GREENPOINT MORTGAGE CORP. BEARING THE DATE MAY 26, 1999 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER 99514610 AND FURTHER ASSIGNED TO N/A IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER N/A.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 23, 1999

PROPERTY ADDRESS:  
1155 W ARMITAGE  
CHICAGO IL 60614

COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
LINDSEY OFFICE

GREENPOINT MORTGAGE CORP.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
ASSISTANT VICE PRESIDENT

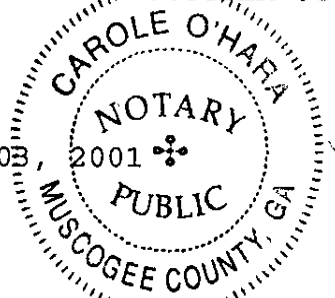


STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 04, 1999

*Carole O'Hara*  
CAROLE O'HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2001

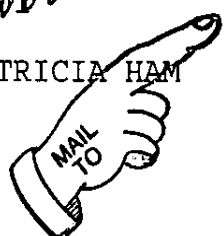


AFTER RECORDING RETURN TO:

~~TICOR TITLE INS CO  
203 N. LASALLE STE 1000  
CHICAGO IL 60611~~

PREPARED BY: PATRICIA HAM

DS120/PAH-552



*James Eck  
1155 W. Armitage #207  
Chicago, IL 60614*

*2P  
Burety*

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OCTOBER 04, 1999/LOAN # 3142650/ECK

"LEGAL DESCRIPTION"

UNIT 207 AND P-130 IN THE 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOT 12 RO 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009, AS AMENDED BY DOCUMENT NUMBER 95336973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
PARCEL ID# 14-32-400-092-1007 & 14-32-400-092-1072

WHICH HAS THE ADDRESS OF 1155 W. ARMITAGE, UNIT #207 CHICAGO, ILLINOIS 60614

Property of Cook County Clerk's Office