UNOFICIAL COPO721267

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

ATS 992056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2781/0043 19 005 Page 1 of 3
2000-01-10 09:39:05
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOW ALL MEN BY CHESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancedation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NIHAD MEHANOVIC, MARRIED TO AZIRA MEHANOVIC AI (D J'ASMIN KLJUCANIN, MARRIED TO ALNIRA KLJUCANIN EACH TO AN UNDIVIDED 1/2 INTEREST heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 8TH day of JUNE, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99591879/99591880, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 13-11-205-015

COMMONLY KNOWN AS: 5511 N. SAWYER AVENUE, CHICAGO, IL 60625

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 7 IH day of DECEMBER, 1999.

**COLE TAYLOR BANK** 

J. B. VENSON, VICE PRESIDENT

ATTEST: CANONIC DAWN C. FEINER, OFFICER

3, W.

## **UNOFFICIAL CO**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. J. B. VINSON, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their are and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 7TH day of DECEMBER, 1999.

Loan # 8393559 Box: 84142905

Escrow # 992056

WHEN RECORDED MAIL TO:

ABSOLUTE TITLE SERVICES, INC. ATTN: RELEASE DEPT. 1776 HINTZ ROAD

WHEELING, IL 60090

NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 08/15/2003

Clort's Orrico

Page 3 8393559 Box: 84142905

LOT 27 IN BLOCK 1 IN BRYN MAWR GARDENS, A SUBDIVISION OF LOT 1 IN SUBDIVISION BY CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office