

Cook County Recorder

23.50



ASSIGNMENT OF MORTGAGE

0991129623

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, ("Assignor"). CHICAGO, ILLINOIS Illinois and PRISM MORTGAGE COMPANY

NOW, THEREFORE, for value receive 1, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated DECEMBER 15, 1999 County, Illinois, as document recorded in the office of the Recorder of Deeds in COOK , for the property legally described as follows: No.

THE SOUTH 58.33 FEET OF THE EAST 21 50 FEET OF THE WEST 68.69 FEET OF LOTS 4,5, AND 6 TAKEN AS A TRACT, IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order

PIN

20023140240000 Which has the address of:

1126 E 46TH STREET

CHICAGO

ILLINOIS 60653 (state and zip)

(street)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned, as the original named mortgages under said Mortgago, has caused this Assignment to be executed this assignment the executed the executed this assignment the executed the

HY Vice Prosident

		4.0D 1 7.00
ATTEST:		
BY:Secretary		
STATE OF ILLINOIS) 55	
County of)	
	day of	.19
	y Public of the State of Illinois, personally a	
duly ,duly, ,duly ,duly ,duly ,duly ,duly	dent and norized by the company so named to exect the delivered said Assignment of Montgage , for the delivered said for the delivered sa	as their own free and voluntary act of the uses and purposes therein set forth
said	Mulle Rolling Public	dette fattersm
WHEN RECORDED PLEASE PETURN TO	THIS THE AUMENT PREPARED BY:	OFFICIAL SEAL

WHEN RECORDED PLEASE PETURN TO MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60568-7142 THIS INST SUMENT PREPARED BY: KENNETH KORANDA 1823 CENTRI POILIT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 60766-7142

PARED BY:

DFFICIAL SEAL

BERNADETTE PATTERSON

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/09/99