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2000-01-10 09:28:04
Cook County Recorder 23.50



PREPARED BY:
& WHEN RECORDED MAIL TO:

DRAPER AND KRAMER
MORTGAGE CORP.
33 W. Monroe St.
Chicago, IL 60603

Loan # **643005**

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND
KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated **September 20, 1999**
executed by **RAYMOND P JOHNSON , A Single Person**

the sum of **82,000.00** to **OHIO SAVINGS BANK**

and recorded as document no. **99953365**
Cook County records, State of Illinois.



TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized
officers, and has caused its Corporate Seal to be hereto affixed.

BY DRAPER & KRAMER MORTGAGE CORP.

[Signature]
ATTEST Asst. Secretary

[Signature]
Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

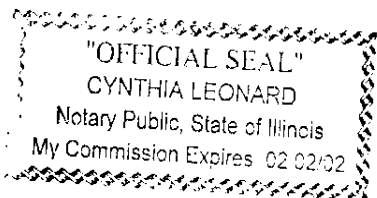
STATE OF ILLINOIS:
COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereby certify
that the above name Vice President and the above named Assistant Secretary of the DRAPER
AND KRAMER MORTGAGE CORP. are personally known to me to be the same persons whose names
are subscribed to the foregoing instrument as such officers and to be such officers,
appeared before me this day in person and being first duly sworn, said and acknowledged
that they are such officers, that they respectively signed, sealed with the corporate
seal and delivered said instrument as the free and voluntary act of said DRAPER AND
KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice president
and assistant secretary respectively, by authority of the Board of Directors of said
corporation for the uses and purposes therein set forth, and that the seal affixed to
said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this **30th** day of **SEPT**, A. D. 19 **99**

NOTARY PUBLIC *[Signature]* My commission expires: **2/20/02**

Property Address: **5 HELEN COURT STREAMWOOD Illinois 60107**



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 5 LYING NORTH OF A LINE THAT BEGINS ON THE WEST LINE OF SAID LOT 5, AN ARC DISTANCE OF 52.2 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5, AND TERMINATES ON THE EAST LINE OF SAID LOT 5 51.87 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5 IN WILLIAMS PLACE ADDITION RESUBDIVISION NUMBER 1, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1990 AS DOCUMENT 90234874 IN COOK COUNTY, ILLINOIS, BEING A CORRECTED PLAT OF WILLIAM PLACE ADDITION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1989 AS DOCUMENT 89605320, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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