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12-031

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00022859

RELEASE OF MORTGAGE BY OWNER

WHEREAS, by Mortgage dated the 24TH day of OCTOBER, 1990 and recorded in COOK County, ILLINOIS, of record under DOC 90530099, JESSICA M. THORPE AND ALICE F. THORPE mortgaged the real estate described therein: for the purpose of securing the payment of 88,400.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

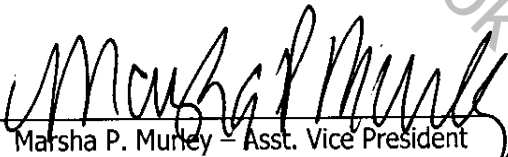
The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.

PERMANENT TAX # 28-16-205-013

LOT: #1 (EXCEPT SOUTH 10 FT) BLOCK 22, ARTHUR T. MCINTOSH AND CO.'S CICERO AVENUE SUBDIVISION IN WEST 1/2 OF SECTION 15 AND SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF 3RD PM

EXECUTED this 23RD Day of DECEMBER, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

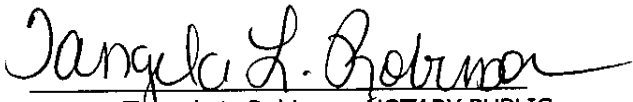
BY: 
Marsha P. Murley - Asst. Vice President

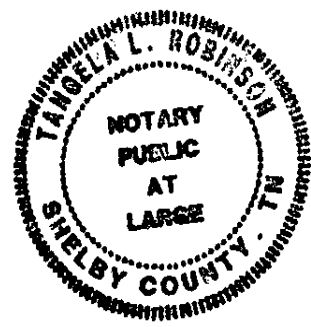


STATE OF TENNESSEE
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 23RD day of DECEMBER, 1999.


Tangela L. Robinson NOTARY PUBLIC



My commission expires 10/02/2002
Loan Number: 2963858
Property Address: 15308 S. LECLAIRIE AVE., OAK FOREST, IL
Prepared by: Union Planters BANK, N.A.
7130 Goodlett Farms Parkway, AX2 Ken Zindle
Cordova, TN 38018 (901)580-4451

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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