

UNOFFICIAL COPY

When recorded return to: pepby
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CENTER DR. C-4
RALEIGH, NC 27607
Loan No. 5042685

00022130

1117/0153 10 001 Page 1 of 2
2000-01-10 11:20:18
Cook County Recorder 23.00



7806809 CTC

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SYLVIA MOORE AND ROBERT M MOORE to FIRST UNION NATIONAL BANK bearing the date 8/8/97 and recorded in the Recorder or Registrar of Title of COOK County, in the State of Illinois in Book Page as Document Number 97621411. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

commonly known as: 133 EAST 118 PLACE
CHICAGO, IL 60628

FIRST UNION NATIONAL BANK

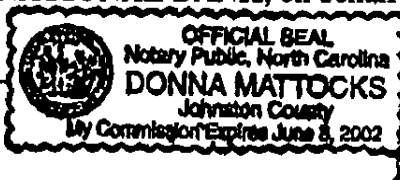
BY: Rose Barkley
ROSE BARKLEY
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA
COUNTY OF JOHNSTON

The foregoing instrument was acknowledge before me on by ROSE BARKLEY the ASST. VICE PRESIDENT of FIRST UNION NATIONAL BANK, on behalf of said corporation.

Donna Mattocks
Donna Mattocks
Notary Public



2

01/07 2000

This is to certify the above and foregoing is a true and correct copy of the original recorded by the Recorder of Deeds.
CHICAGO TITLE INSURANCE COMPANY
By: K Adams

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 007806809 HE
STREET ADDRESS: 133 E. 118TH PL
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 25-22-321-016-0000

LEGAL DESCRIPTION:

LOT 97 IN THE SUBDIVISION OF BLOCK 5 IN THE FIRST ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22 (EXCEPT THE NORTH EAST 4 ACRES), ALSO THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22 AND EXCEPT RAILROAD, ALSO THE WEST FRACTIONAL HALF OF SECTION 27 EXCEPT RAILROAD, ALL NORTH OF INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00022130