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Form MP-10  
Revised 12/94  
ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM

1117/0179 10 001 Page 1 of 2  
2000-01-10 11:46:32  
Cook County Recorder 23.00



RECOR TITLE INSURANCE

LOAN # 640994

452404  
383

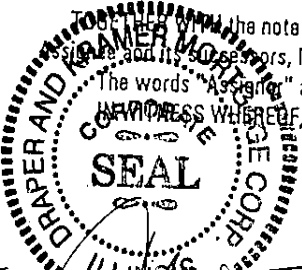
ASSIGNMENT OF MORTGAGE

DRAPER & KRAMER MORTGAGE CORP., a n ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated NOVEMBER 30TH, 1999 made by DONN P. LAHAIE, A SINGLE PERSON to the Assignor in the principal sum of 162,000.00 Dollars (\$162,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as Document Number \_\_\_\_\_, on real estate legally described as follows:

SEE LEGAL RIDER ATTACHED  
( PIN # 17-08-447-010 )

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PROPERTY ADDRESS: 14 N. SANGAMON #308  
CHICAGO IL, 60607



TO HAVE AND TO HOLD the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignor and its successors, legal representatives and assigns forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. WHEREAS WHEREOF, the Assignor has duly executed this Assignment the 30TH day of NOVEMBER, 1999.

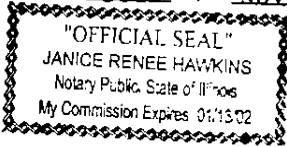
Assignor: DRAPER & KRAMER MORTGAGE CORP.

By: William M. Kearney  
WILLIAM M. KEARNEY  
Title: VICE PRESIDENT

ATTEST: Christine A. Lerac  
By: CHRISTINE A. LERAC, ASSISTANT V.P.  
STATE OF ILLINOIS

COUNTY OF COOK ) SS

I, JANICE RENEE HAWKINS, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM M. KEARNEY and CHRISTINE A. LERAC, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said DRAPER & KRAMER MTG. CORP., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 30TH day of NOVEMBER, 1999.



Janice Renee Hawkins  
NOTARY PUBLIC

My Commission Expires \_\_\_\_\_  
This instrument was prepared by: DRAPER & KRAMER MORTGAGE CORP.  
33 WEST MONROE ST. 19th FLR  
CHICAGO, IL 60603

Return to:



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 308 AND PARKING UNIT 12 IN THE ART HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "\_\_\_" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

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