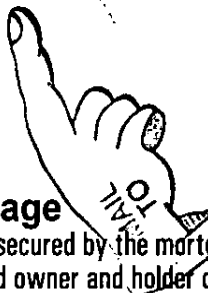


Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

. DEPT-01 RECORDING \$23.50  
. T#0011 TRAN 8560 01/10/00 10:53:00  
. #2113 # TB #-00-022242  
. COOK COUNTY RECORDER



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CDK-USA MORTGAGE  
Original Mortgagor: STUART E. MILLER  
Recorded in Cook County, Illinois, on 01/14/99 as Instrument # 99045519  
Tax ID: 17-04-218-048-1010  
Date of mortgage: 01/13/99 Amount of mortgage: \$271200.00 Address: 1301 N Dearborn #311 Chicago, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/30/99  
Ohio Savings Bank

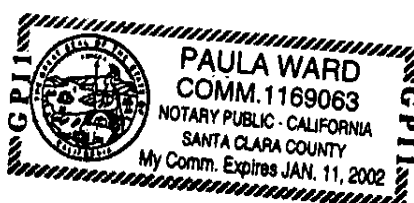
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, successor to Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
Kim Gorman  
Authorized Agent

Attest: K.E. Palmer, Jr.  
Authorized Agent

State of California  
County of Santa Clara  
On 12/30/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Authorized Agent of Ohio Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Paula Ward  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868  
LN# 4495986 P.I.F.: 11/16/99 \$271200.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 12/30/99 02:31:17 12-031 IL Cook 668:50 2

S-yes  
P-2  
N-no  
M-yes  
KAM

# UNOFFICIAL COPY

00022242

1st Ln#: 4455980

2nd Ln#: 11/16/99

ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: 0000000

Type:

Grp: OHIO

## LEGAL DESCRIPTION

PARCEL 1: INIT 311 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY THE FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NUMBER 98216407 X (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND PARCEL 2: THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE NUMBERED 10 AS DELINEATED ON THE PLAT AS DESCRIBED IN SUBPARAGRAPH 8/A OF THE DECLARATION.

00022242

Job: 90587 reconohio587 LEGAL 1