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2000-01-10 09:46:25
Cook County Recorder 23.50



PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
BROKERS MORTGAGE CORPORATION

400 SOUTH GREEN
CHICAGO, ILLINOIS 60607

RECORD AND RETURN TO:
FIRST UNION HOME EQUITY BANK,
N.A.
WHOLESALE/1000 LOUIS ROSE PL. #A
CHARLOTTE, NC 28262-8546

{Space Above This Line For Recording Data}

2503110425-H

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 9, 1999, executed by FLOYD J. CHAMBERLAIN AND ANNA MAE CHAMBERLAIN, HIS WIFE, IN JOINT TENANCY

to BROKERS MORTGAGE CORPORATION a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 400 SOUTH GREEN, CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 24 IN BLOCK 16 IN MALLETTE AND BROWNELL'S SUBDIVISION OF BLOCKS 16, 17, 18, 19, 20 AND 21 IN AUBURN PARK, A SUBDIVISION OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorded 9-17-99
Inst # 99881757

COMMONLY KNOWN AS: 7524 SOUTH NORMAL
CHICAGO, ILLINOIS 60620
20-28-304-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

BROKERS MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

SCOTT JARUS, PRESIDENT

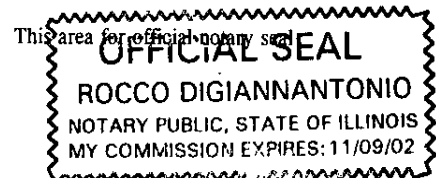
By: SCOTT JARUS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title:
By: [Signature]
Title:

Given under my hand and official seal, this 9th day of September, 1999.
Notary Public [Signature]
Cook County,
My Commission Expires 11-09-02

Witness:



Scy
PT
M-11
M-4
JHC