2 0044 18 001 Page 1 of 2000-01-10 13:07:27 Individual to Individual Cook County Recorder MAIL TO: RUTH DIENES. OticARO, IC 60634 NAME & ADDRESS OF MIECZYSLAW KUCZNIK & BARBARA KUCZNIK, his wife THE GRANTOR IS County of Cook **Tllinois** വ് Chicago of the City for and in consideration of Ten (10.00) and other good and valuable considerations in hand paid, CONVEY AND WARRANT to PUTH DIENES (GRANTEE'SADDRESS) of the City of Chicago County of Cook State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to Wit: JUNEY CLOPH'S ·SEE LEGAL DESCRIPTION ATTACHED If additional space is required for legal - attach on seperate  $8-1/2 \times 11$  sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s) 13-20-117-025 6303 W. WARWICK, CHICAGO, IL 60634 Property Address: November DATED this 18th day of (SEAL) MIECZYSLAW KUCZNIK (SEAL) (SEAL) NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

## UNOFFICIAL COPY

COUNTY OF COOK )	
STATE OF ILLINOIS )	
BARBARA KUCZNIK, his wife are personally known to me to be the subscribed to the foregoing institution person and acknowledged to delivered the said instrument as for the uses and purposes thereis and waiver of the right of homes.  GIVEN under my hand and	same person(s) whose names is/are rument, appeared before me this day hat they signed, sealed and their free and voluntary act, n set forth, including the release
November , 19 99  OVFICIAL SIGN Water A Bon's Water Public, State on mission Expires 12. 7-00	Notary Public  Commission expires 12-27-2000
My Commission Expires 12: 7-90	Olyna supress
NAME AND ADDRESS OF PREPARER WALTER A. ROHN	COUNTY - ILLINOIS TRANSFER STAMPS Exempt 'Inder Provision of ParagraphSection 4, Real Estate Transfer Act
6300 N. MILWAUKEE	Real Estate Transfer Act Date:
CHICAGO, IL 60646	Signature:

## LEGAL DESCRIPTION

LOTS 27 AND 28 IN BLOCK 8 IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS





