

STATE OF ILLINOIS
UNOFFICIAL COPY
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2



00023647

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)
Four Quarters, Inc.
417 S. Arlington Heights Rd.
Arlington Heights, IL 60005

Secured Party(ies) and address(es)
Citibank, Federal Savings Bank
500 W. Madison Street
5th Floor-Business &
Professional Group
Chicago, IL 60661

For Filing Officer
(Date, Time, Number, and Filing Office)

00023647

1134/0078 28 001 Page 1 of 3
2000-01-10 14:59:32
Cook County Recorder 25.00

1. This financing statement covers the following types (or items) of property:

Collateral description on attachment

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) [The above goods are to become fixtures on...] [~~TO BE COVERED BY THIS STATEMENT~~] [~~TO BE COVERED BY THIS STATEMENT~~]
[~~TO BE COVERED BY THIS STATEMENT~~] [~~TO BE COVERED BY THIS STATEMENT~~] (Strike what is inapplicable) - (Describe Real Estate)

Legal description on attachment

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

4. Products of Collateral are also covered.

2029170-9

2 Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

Four Quarters, Inc.

By: [Signature]
(Signature of Debtor)

(Secured Party)*

*Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC §9-402 (2).

(1) FILING OFFICER - ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2—REV. 4-73

This form of financing statement is approved by the Secretary of State.

1L2-03107

CT Corporation System - UCC Division
Attn: Tracey Randle
208 South LaSalle Street
Chicago, Illinois 60604

EXHIBIT A

All improvements of every kind and description now or hereafter erected or placed on the Premises (as described in Exhibit B) and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or thereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures, furniture, furnishing, goods, chattels and equipment now or thereafter owned by Debtor and attached to and used in connection with the Premises, including but not limited, to all heating, air-conditioning, appliances, sprinklers, lighting and electrical generating equipment, conduits, plumbing and plumbing fixtures, fire prevention, fire extinguishing and ventilating apparatus, elevators, shades, awnings, screens, storm doors and windows, gas and electrical fixtures, partitions, built-in mirrors, and all additional thereto and renewals, or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to any buildings comprising the Premises in any manner, it being understood and agreed that, except as expressly provided above, the provisions of this Financial Statement shall not apply or attach to any trade fixtures or personal property or Debtor or any tenant of the Premises:

Together with all equipment of every kind and description now or hereafter owned by Debtor and located at: 417 S. ARLINGTON HEIGHTS ROAD,
ARLINGTON HEIGHTS, ILLINOIS 60005

Loan #: 010095863

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EXHIBIT "B"

LOTS 62, 63, 64 AND THE WEST ½ OF 20 FEET VACATED ALLEY LYING EAST OF AND ADJACENT SAID LOTS IN SCARSDALE, A SUBDIVISION OF PART OF THE WEST ½ OF THE EAST ½ AND PART OF THE EAST ½ OF THE WEST ½ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. 03-32-122-001-0000
03-32-122-003-0000

03-32-122-002-0000

LOAN NUMBER: 010095863

Property of Cook County Clerk's Office