UNOFFICIAL COISTOIN 02 801 Page 1 of 2 2000-01-10 15:11:31 Cook County Recorder 43.50



ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose
address is 3420 HOLLAND ROAD SUITE 107, VIRGINIA BEACH, VIRGINIA 23452.
does hereby grant, sell, assign, transfer and convey, unto the IMC MORTGAGE COMPANY d/b/a IMCC FINANCIA
, a corporation organized and existing under the laws of the
STATE OF DELAWARE, (herein "Assignee"), whose address is 5901 E. FOWLER
AVE, fAMPA, FL 33617-2362, a certain Mortgage dated JULY 30, 1997, made and
executed by BETTY D. WILLIAMS, to and in favor of APPROVED FEDERAL
SAVINGS BANK, upon the following described property situated in COOK, State of
ILLINOIS: SEF ATTACHED "SCHEDULE A" such Mortgage having been given to
secure payment of SIXTEEN THOUSAND NINE HUNDRED FIFTY AND NO/100
Dollars 16,950) which Mortgage is of record in Book, Volume or Liber No,
at page (or as No. 97560040) of the Records
of <u>COOK</u> County, State of <u>ILLINOIS</u> together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Morigage.
IN WITNESS THEREOF, the undersigned Assignor has executed this Assignment of
Mortgage dated this NOV 24 1007
APPROVED F NICAL CORP
Witness
Khenela //ove By:
Witness ERICS. YEAKF, TREASURER
Lude Ladren.
Caucas regimen 1 To
Attest
O Li Carrier
Commonwealth of Virginia
City of Virginia Beach

BEFORE ME, a Notary Public in and for the State and City aforesaid, personally appeared ERIC S. YEAKEL, TREASURER, APPROVED FINICAL CORP, who, being duly sworn according to law, did depose and say that the foregoing Assignment of Mortgage was duly executed for the purposes and consideration therein expressed.

Sworn to and subscribed before me this NOV 24 1997

My Commission expires:

Embossed Hereon Is My
Commonwealth of Virginia Notary Public Seat
My Commission Expires November 30, 2000
DAWN D. WILSON

Notary

90023807 Page 2 of 2 S1489236C Legal Addendur

LEGAL: LOT 56 IN TIERRA GRANDE UNIT NUMBER 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 18700 CHESTNUT

COUNTRY CLUB HLS, IL 60478 U

PIN: 31-03-206-019-0000

Property of Cook County Clerk's Office