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2000-01-10 11:56:56

Cook County Recorder

23.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Behzad Amini 456-e E N Water St Chicago, IL 60611-0000





STOCKTON-Washington Mutual Jark, FA #.0024688103 "Amini" Lender ID:A01/ Escrow/Title:AMINI Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a
certain mortgage, whose parties, dates and recording information are below, does
hereby acknowledge that it has received full payment and satisfaction of the
same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: BEHZAD AMINI, AND GILDA AMINI HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 03/05/1999 and Reworded 03/16/1799 as Instrument No. 99251640 in the

County of COOK State of ILLINOIS

Legal: PARCEL 1:

456-E EAST NORTH WATER STREET: THAT PART OF THE NORTH 15.0 FEET OF THE SOUTH 94.90 FEET LYING EAST OF A LINF DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 5/5.03 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DF_CRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORHT, RANGE 1:, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINGIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRE'S AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVE! ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE EAST WATER PLACE RECORDED NOVEMBER 13, 1996 AS DOCUMENT 96865968, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-10-221-067

Property Address: 456-E E N Water St, Chicago, IL, 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

G_P-19991227-0051 ILCOOK COOK IL BAT: 110773 KXILSOM1

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BY: TROMPS K. MISCHILD, VICE PRICEDING

Tragged By at Sorely West Place of Selection of Characteristics and Secretary and Caracteristics of Characteristics of Characte

UNOFFICIAL COP \$\frac{197}{2} Page 2 of 2

Page 2 Satisfaction

Washington Mutual Bank, FA On December 28, 1999

On <u>December 28, 1999</u>

Ву:,

THOMAS K. MITCHELL, VICE PRESIDENT

STATE OF California COUNTY OF San Joaquin

ON December 23, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory (vidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #120377

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORMA
SAN JOAQUIN COUNTY
My Constission Expires DEC. 4, 2002

(Phis area for notarial seal)
Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
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