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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

1129/0200 27 001 Page 1 of 2 **2000-01-10** 15:06:21 Cook County Recorder 23.50



Loan No. 000000003037324799

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the in lebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FELLASE, CONVEY, and QUIT CLAIM unto Frank E. Czarnecki And Norma Ann Capuana Czarnecki, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoe er they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 1994, and recorded on March 31, 1994, in Document 94293949 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 07194100080000 LOT 113 IN WEATHERSFLED WEST UNIT 2 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 24832870 ON FEBRUARY 6, 1979 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 129 SOUTH STAFFIRE, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal December, 22, 1999.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, F/K/A CHASE HOME MORTGAGE CORPORATION

Judith Sindexter Vice President

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ATGF, INC

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 22, 1999.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000003037324799

County of: Cook Investor No: ZZZ Investor Category:

Prepared by: Sharon Osborn Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

-00t County Clarks Return To: Dennis Hoornstra 100 W. Robsevelt Rd., DS Wheaton, 1L 60187