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11/07/00 150 001 Page 1 of 3  
2000-01-10 09:54:04  
Cook County Recorder 25.50



**ASSIGNMENT OF MORTGAGE** 1459908-IL

FOR VALUE RECEIVED AURORA NATIONAL BANK located at 2 SOUTH BROADWAY AURORA, ILLINOIS 60505 hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO  
INDUSTRY MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP  
5901 East Fowler Avenue  
Tampa, Florida 33617



all beneficial interest under that certain Mortgage, date 1 DECEMBER 8, 1997, executed by  
**MARY WORD, WIDOW**

and recorded DECEMBER 30, 1997, as Document No 97979369, in Book, Page  
of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS

Original Mortgagee: AURORA NATIONAL BANK

Property address: 8328 S CRANDON, CHICAGO, ILLINOIS 60617  
Tax ID# Parcel # 20-36-404-028  
Mortgage Amount: \$68,000 Lot, Block, Section

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 12-9-97

AURORA NATIONAL BANK

Attest by:   
Name: Jeff Ault  
Title: Vice President

Name: Jason James  
Title: Document Signer

Witness:   
Name: DORNA GRIFFITH  
Title: Assignment Specialist

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R.3  
N.  
M4  
CSM

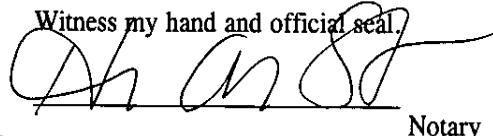
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Assignment of Mortgage, Page 2  
Loan Number FC7126019,  
Borrower: MARY WORD, WIDOW

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH ) ss.

On this 20th day of December 1999, before me Heather Anne Starkey, a Notary Public for the aforesaid state and county, personally appeared Jason James, Document Signer for **AURORA NATIONAL BANK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



Notary

Prepared By:

DORNA GRIFFITH  
Loan #: FC7126019



Heather Anne Starkey  
My Commission CC592728  
Expires Oct. 13, 2000

County Clerk's Office

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27126019

100

97979369

ZMC



Prepared by: *q MAIL to*

AURORA NATIONAL BANK  
2 SOUTH BROADWAY  
AURORA, ILLINOIS 60505

TICOR TITLE

DEPT-01 RECORDING \$31.50  
T#0009 TRAN 0860 12/30/97 11:38:00  
#4974 CG \*-97-979369  
COOK COUNTY RECORDER

LOAN NO. 11196

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 8, 1997**. The mortgagor is **MARY WORD** *WIDOW*

("Borrower"): This Security Instrument is given to **AURORA NATIONAL BANK,**

which is organized and existing under the laws of **ILLINOIS**, and whose address is **2 SOUTH BROADWAY AURORA, ILLINOIS 60505** (*Lender*). Borrower owes Lender the principal sum of **SIXTY-EIGHT THOUSAND AND 00/100**

Dollars (U.S. \$ **68,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2028**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT ONE HUNDRED FORTY FIVE IN E.B. SHOOPEN AND CO'S JEFFREY HIGHLAND IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT DOCUMENT NUMBER 65981, FILED IN THE REGISTER'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.**

97979369

20-36-404-028  
Parcel ID #: **20-36-404-028**  
which has the address of **8328 S CRANDON,**  
Illinois **60617**

**CHICAGO** [Street, City],  
[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
Initials: *MW* INSTRUMENT Form 3014 9/90  
Amended 8/96

VMP -6R(IL) (9608)



66252000

TICOR TITLE INSURANCE