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Cook County Recorder 23.50



PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
BROKERS MORTGAGE CORPORATION

400 SOUTH GREEN  
CHICAGO, ILLINOIS 60607

RECORD AND RETURN TO:  
FIRST UNION HOME EQUITY BANK,  
N.A.  
WHOLESALE/1000 LOUIS ROSE PL. #A  
CHARLOTTE, NC 28262-8546

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 13, 1999, executed by MAXIE PATILLO AND GLORIA D. PATILLO, HIS WIFE, AS JOINT TENANTS

to BROKERS MORTGAGE CORPORATION  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 400 SOUTH GREEN, CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. , page(s) , as Document 99802182 DATE 8/23/99

No. COOK County Records, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 1/2 OF LOT 11 AND ALL OF LOT 12 IN BLOCK 15 IN CROISSANT PARK-MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 103 FEET THEREOF; IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16239 SOUTH WINCHESTER  
MARKHAM, ILLINOIS 60426  
29-19-222-048

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BROKERS MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

SCOTT JARUS, PRESIDENT

By: SCOTT JARUS, ~~PRESIDENT~~ COO

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

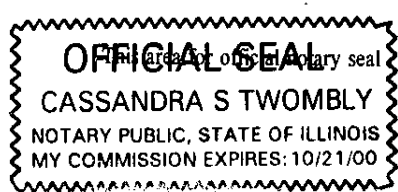
Title: COO

By: [Signature]

Title:

Witness:

Given under my hand and official seal, this 13th day of August, 1999.  
Notary Public Cassandra S. Twombly  
County, Cook  
My Commission Expires 10-21-00



Handwritten signature/initials on the right margin.