

12-7-99

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UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13870080 50 001 Page 1 of 2
2000-01-10 11:28:18
Cook County Recorder 23.50



211-730017216-5
RELEASE OF MORTGAGE

LOAN NO. 205-730012364-8

Rei = R802220

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto JOHN F. DIEDERICH, UNMARRIED

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 15TH day of MAY, 1999, as Document No. 99497996 to the premises therein same described to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

REI TITLE SERVICES # R809965

Property Address: 6101 NORTH SHERIDAN ROAD, UNIT 34A, CHICAGO, ILLINOIS 60660
Permanent Index Number: 14-05-211-021-1125

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officer, this 17TH day of DECEMBER, 19 99

LASALLE BANK FSB

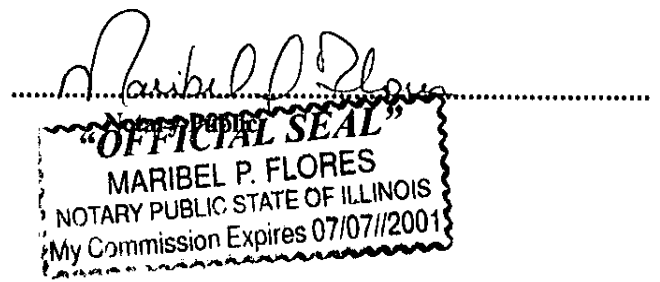
By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS }
 }SS
COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: *mauro*
CORINNE BUKALA
LASALLE BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois. 60641



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Legal Description: Unit #34 'A', in East Point Condominium as delineated on a plat of the following described parcel of real estate (hereinafter referred to be "Parcel"): That part of Lots 12, 13, 14 and 15 lying E of a line which is 169.0 ft. E of and parallel with the W line of said lots, together with so much of the land E of and adjoining said Lots 12, 13, 14 and 15 as is bounded on the N by the N line of said Lot 12 extended E, and on the S by the S line of said Lot 15 extended E, and on the E by the Westerly line of Lincoln Park as is shown and delineated in Document #10938695, all in Block 9 in Cochran's Second Addition to Edgewater, in the E 1/2 of fractional Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust #22473, recorded in the Office of Recorder of Cook County, Illinois, as Document #20350217; together with an undivided 0.742 percent interest in said parcel (excepting from said Parcel, the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Property of Cook County Clerk's Office