UNOFFICIAL CO 2000-01-10 15:52:58

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

00024689

When Recorded Mail To:

NATIONWIDE RECORDING SERVICE

17352 DAIMLER, #200

IRVINE, CA 92614-ΟŢ

LOAN #: 0010040421 Code: DATAP-AMRSCO

NRS #: 6342

BIN #: 12-9-99A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/23/97 made and executed by LASSI X AKO NKA LASSEY ACCOH to secure payment of the principal sum of \$56,000.00 Dollars and interest to AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION in the County of COOK and State of IV. Recorded: 01/22/98 as Instrument #: 98058123 in Book: -- on Page: --(Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or puncer, as the case may be.

Legal Description: ALL OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 1/2 THEREOF) IN BLOCK 4 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 (EXCEPTING LAND BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 21-31-404-016, Property Address: 8314 SCUTH HOUSTON, CHICAGO, IL 60617-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORICAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 12/10/99.

AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee Continue Office

K. WANSON, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE , before me, OLGA NUNEZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared NANCY K. SWANSON, ASSISTANT VICE PRESIDENT and JEANNE D. STAFFORD, ASSISTANT SECRETARY, respectively, of , who as such officers for and on behalf acknowledged the

execution of the foregoing Instrument.

ESS MY hand and Notarial Seal.

Notary Publid

OLGA NUNEZ Commission # 1235010 Notary Public - California Orange County My Comm. Expires Sep 18, 2003

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: MR 12-9-99A