#### UNOFFICIAL CO 2000-01-10 15:10:09 Cook County Recorder 23.50



**ILLINOIS** COUNTY OF COOK 036400000924

#### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Terapollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKER'S IRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, wit out recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and in property described therein, which Deed of Trust or Mortgage dated APRIL 04, 1996, executed by SHELITA SHELBY, AN UNMARRIED WOMAN to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 9 3274221, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois. 

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING COLPORATION, and its successors and assigns forever.

Executed this day of 3rd DECEMBER 1999but to be effective as of the 5th day of NOVEMBER, 1999.

ATTEST: -1 -

UNITED COMPANIES LENDING CORPORATION

As Servicing Agent for Bankers Trust Con pany

of California NA Sper Power of Attorney

Neme ELOUISE WILLIAMSON

Title: Assistant Secretary

Pitle: Vice President

(affix corporate seal)

STATE OF LOUISIANA PARISH OF EAST BATON ROUGE

Before me, the undersigned authority, on this day personally appeared LISA ACHORDa. Vice President of UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BLVD BATON ROUGE LOUISIANA 70809 a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Giver und hand and scal of office on this day ourd DECEMBER 1999.

Pipolic DENISE PICKERING

Prepared by:

COMMISSIONED IN THE PARISH OF EAST BATON ROUGE ELOUISE WILLIAMSON

STATE OF LOUISIANA

MY COMMISSION IS FOR LIFE

(AFFIX NOTARIAL SEAL)

United Companies Lending Corporation

P.O. BOX 2787

# **UNOFFICIAL COPY**

\$50,700,000

Proberty of Coot County Clerk's Office

## UNOFFICADAR LOGICAL CONTROLLEY

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LEGAL: LOT 54 IN PENSHORN'S ADDITION TO PULLAMN, BEING A SUBDIVISION OF LOT 1, IN BLOCK 1 AND THE WEST 590.85 FEET OF LOT 1 IN BLOCK 2 IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7 AND 8 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPTOPETTY Address: 10413 S. STATE STREET CHICAGO IL 60628 PIN#: 25151100050000 PS #: 251.

COOK COUNTY CLERK'S OFFICE CHICAGO IL 60628 PIN#: 25151100050000

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