

UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.



This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
 Illinois Industrial Tool  
 7545 Santa Fe Drive  
 Hodgkins, IL 60525

Secured Party(ies) and address(es)  
 The CIT Group/Credit Finance, LLC  
 Suite 2100  
 10 South LaSalle Street  
 Chicago, IL 60603

00024805  
 1127/0233 45 001 Page 1 of 3  
 2000-01-10 15:29:55  
 Cook County Recorder 25.00

This Statement refers to original Financing Statement No. 08105505  
 Date filed: December 7, 19 98 Filed with Cook County Recorder

- A.  CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE...From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT.....The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below;
  - To show the Debtor's new address as indicated below;
  - As set forth below:

Debtor's new address is: 5101 West 122nd Street, Alsip, Illinois 60803 commonly known as Alsip Distribution Center No. 2.  
 Exhibit B set forth on the original Financing Statement No. 08105505 is hereby replaced with the Exhibit B attached hereto and made a part hereof.

See Attached Signature Page \_\_\_\_\_ (Debtor)  
 (Signature of Debtor, if required)

THE CIT GROUP/CREDIT FINANCE, INC.,  
 a Delaware corporation (Secured Party)

Dated: January, 2000

By: *[Signature]* AVP  
 Lee LaBine (Signature of Secured Party)

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60601

Property of Cook County Clerk's Office

This form of financial statement is approved by the Secretary of State.

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

EXHIBIT B

## LEGAL DESCRIPTION

00024805

THAT PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUND AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, WITH A LINE 1664.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 28, THENCE SOUTH 0° 03' 18" EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 395.00 FEET TO A POINT; THENCE SOUTH 89° 59' 45" WEST ON A LINE 365.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, A DISTANCE OF 118.02 FEET TO A POINT; THENCE SOUTH 0° 08' 15" EAST A DISTANCE OF 38.74 FEET TO A POINT ON A CURVE, (SAID POINT BEING 263.89 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 AND 897.03 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4); THENCE NORTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 383.07 FEET AND A CHORD DISTANCE OF 106.10 FEET; A DISTANCE OF 106.44 FEET TO A POINT OF TANGENCY; (SAID POINT BEING 276.53 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 AND 791.89 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4); THENCE NORTH 81° 53' 01" EAST ON A LINE TANGENT TO LAST DESCRIBED LINE A DISTANCE OF 125.75 FEET TO A POINT ON A CURVE; (SAID POINT BEING 277.08 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST

1/4 AND 665.96 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4); THENCE NORTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 385.28 FEET AND A CHORD DISTANCE OF 328.92 FEET, A DISTANCE OF 339.83 FEET TO A POINT; (SAID POINT BEING 412.73 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 AND 367.75 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4); THENCE NORTH 39° 47' 45" WEST, A DISTANCE OF 104.73 FEET TO A POINT OF CURVE, (SAID POINT BEING 493.27 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 AND 300.75 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4); THENCE NORTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 435.28 FEET AND A CHORD DISTANCE OF 254.52 FEET, A DISTANCE OF 258.29 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 23.00 FEET OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28; THENCE SOUTH 89° 59' 45" WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 64.85 FEET TO A POINT ON A LINE 23.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH 0° 01' 32" WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 33.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28; THENCE SOUTH 89° 59' 45" EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 981.66 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THAT PART OF THE ABOVE DESCRIBED AND DEDICATED FOR 122ND ST. BY PLAN OF DEDICATION AND RECORDED DECEMBER 18, 1973 AS DOCUMENT NO. 22574901, IN COOK COUNTY, ILLINOIS.)

Commonly known as: 5111 West 122nd St., Alsip, Illinois 60803

The subject property is further identified by the following Permanent Index Number:

24-28-202-012

BOX 333-CTI

# UNOFFICIAL COPY

## SIGNATURE PAGE TO UCC FINANCING STATEMENT

THE UNDERSIGNED is the "Debtor" set forth on the within UCC Financing Statement and hereby executes said statement to and for the benefit of the "Secured Party" referenced therein.

DEBTOR:

MIDWEST TOOL DISTRIBUTORS, INC.,  
an Illinois corporation,  
a/k/a ILLINOIS INDUSTRIAL TOOL

By: \_\_\_\_\_

Its: \_\_\_\_\_

30151\005\UCC Financing Statement (IIT)

Property of Cook County Clerk's Office

00024805