

455179

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RECORDATION REQUESTED BY:

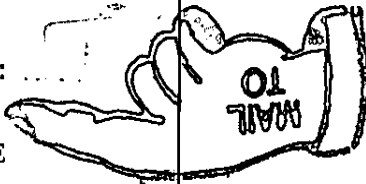
First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

2789/0019 82 002 Page 1 of 3
2000-01-11 10:12:41
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

JEAN JUNG
1751 N WESTERN AVENUE
CHICAGO, IL 60647



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEAN A. JUNG, 1751 N. WESTERN AVENUE, CHICAGO, IL 60647, his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of March, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99283538, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-31-318-011-0000, 14-31-318-001-0000 AND 14-18-318-010-0000
Address(es) of premises: 1751 N. WESTERN AVENUE, CHICAGO, IL 60647

Witness Our hand(s) and seal(s), this 13TH day of DECEMBER 19 99

By: Laurie J Kmiecjak (SEAL)
LAURIE J KMIECIAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 13TH day of DECEMBER, 19 99, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIAK and _____

and known to me to be the LOAN OPERATIONS OFFICER and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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03-22-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 23092153455

(Continued)

By *Christine J. Wilkerson* Residing at _____
 Notary Public in and for the State of _____ My commission expires _____



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Property of Cook County Clerk's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000455179 OC
STREET ADDRESS: 1751 NORTH WESTERN AVENUE UNIT 206
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-31-318-013-1013

LEGAL DESCRIPTION:

UNIT 206 AND P-31 IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 BOTH INCLUSIVE, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4 AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREFROM THAT PART OF LOTS 1 TO 4 BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT NUMBER 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING WEST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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