Stock No. 11062

UNOFF CALCO 135/0057 21 001 Page 1 of

W.B.A. 231 (7/17/96)

CWisconsin Bankers Association 1996

DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE — BY LENDER

99244761

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by AMERICAN NATIONAL BANK & TRUST COMPANY

OF CHICAGO AS SUCCESSOR TRUSTEE TO ASSOCIATED BANK

UNDER TRUST AGRELIE IT NO. 2001 DATED FEBRUARY 18, 1998

to Lender and recorded in the office of the Register of Deeds County, Doc.

of COOK IL Y, as No. _ (Reel) (Records) (Alage)

in (Vol.) _____of (Mortg's), on (page) ____ only the following portion of the mortgaged real estate in said county, State of WASCONSKI ILLINOIS:

THE EAST 73.50 FEET OF LOTS 31 THROUGH 37 INCLUSIVE IN BLOCK 1 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 OF ASSESSOR'S DIVISION OF THE EAST 1 OF THE NORTHWEST 2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

UNIT - 3N 516 N. ELIZABETH

CHICAGO, IL

ILLINOIS.

If checked here, real estate description continues or appears on attached sheet.

Lender retains its lien and mortgage on the balance of the real estate not released.

GREEN BAY WI 54307-19097

CI_<u>2015159-9006</u>

P O BOX 19097

and Return Address

<u>17-08-125-</u>038

Parcel Identifier No.

ASSOCIATED BANC-CORP SERVICES

pove Space for Recorder's Use Only

2000-01-10 12:41:54

Cook County Recorder

23.50

STATE OF WISCONSIN

County of _____BROWN

This instrument was acknowledged before me

on _____

by LINDA D SMOLINSKI & JOHN E MOORE

(Names of person(s))
SPECIAL SERVICES/PROCESSING MANAGER
as <u>SPECIAL</u> SERVICES MANAGER

(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK CHICAGO

(Name of party on behalf of whom instrument was executed)

DORIS GRIFFIN

DORIG GRIFFIN

Notary Public, Wisconsin My Commission (Expires) (Is) OTANA NE 10 2001

WINDE WISCHIN

Dated_

4000

NAME OF LENDER

RA T

- Sende O. Am

Title SPECIAL SERVICES/PROCESSING MANAGER

ATED BANK CHICAGO

* LINDA D SMOLINSKI

Attest_

Title SPECIAL SERVICES MANAGER

JOHN E MOORE

This instrument was drafted by:

DORIS GRIFFIN

(TYPE OR PRINT)

*Type or print name signed above.

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