

Stock No. 11062

UNOFFICIAL COPY

00024287

W.B.A. 231 (7/17/96)

Wisconsin Bankers Association 1996

1135/0058 21 001 Page 1 of 1  
2000-01-10 12:42:12  
Cook County Recorder 23.50

DOCUMENT NO.

**PARTIAL RELEASE OF REAL ESTATE MORTGAGE — BY LENDER**



00024287

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by AMERICAN NATIONAL BANK & TRUST COMPANY

OF CHICAGO AS SUCCESSOR TRUSTEE TO ASSOCIATED BANK

UNDER TRUST AGREEMENT NO. 2001 DATED FEBRUARY 18, 1998

to Lender and recorded in the office of the Register of Deeds  
County, Doc.

of COOK IL as No. 99244760

(Reel) (Records) (image)

in (Vol.) of (Mortg's), on (page)

only the following portion of the mortgaged real estate in said county,  
State of ~~Wisconsin~~ ILLINOIS:

THE EAST 73.50 FEET OF LOTS 31 THROUGH 37 INCLUSIVE  
IN BLOCK 1 IN BICKERDIKE'S SUBDIVISION OF LOTS  
3 AND 5 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

UNIT 1N - 516 N. ELIZABETH  
CHICAGO, IL



Above Space for Recorder's Use Only

Name and Return Address

ASSOCIATED BANC-CORP SERVICES  
P O BOX 19097  
GREEN BAY WI 54307-19097  
CL 9015159-9006

If checked here, real estate description continues or appears on attached sheet.

Lender retains its lien and mortgage on the balance of the real estate not released.

17-08-125-038  
Parcel Identifier No.

STATE OF WISCONSIN

Dated NOV. 30, 1999

County of BROWN

ASSOCIATED BANK CHICAGO  
NAME OF LENDER

This instrument was acknowledged before me

By Linda D. Smolinski

on NOV. 30, 1999

Title SPECIAL SERVICES/PROCESSING MANAGER

by LINDA D SMOLINSKI & JOHN E MOORE

\* LINDA D SMOLINSKI

(Names of person(s))  
SPECIAL SERVICES/PROCESSING MANAGER  
as SPECIAL SERVICES MANAGER

Attest John E. Moore

(Type of authority, e.g., officer, trustee, etc. if any)

Title SPECIAL SERVICES MANAGER

of ASSOCIATED BANK CHICAGO

\* JOHN E MOORE

(Name of party on behalf of whom instrument was executed)

Doris Griffin  
\* DORIS GRIFFIN

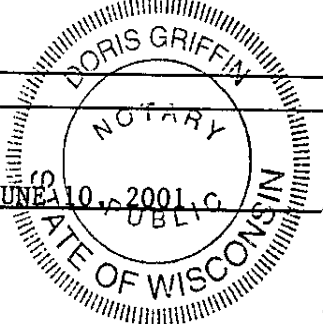
This instrument was drafted by:

DORIS GRIFFIN

(TYPE OR PRINT)

Notary Public, Wisconsin

My Commission (Expires) (Is) JUNE 10, 2001



\*Type or print name signed above.

1 of 2

G#: ND6601208-NTC