

UNOFFICIAL COPY

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2000-01-11 11:06:27  
Cook County Recorder 23.50



00025458

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank  
1946 W. Irving Park Rd.  
Chicago, IL 60613



2014002 mva A  
Loan #: 5088-8

**RELEASE OF MORTGAGE**

**LINCOLN PARK SAVINGS BANK, FORMERLY KNOWN AS LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**VINCENT P. GARTLAN, A MARRIED MAN**

Of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **18<sup>th</sup>** day of **JUNE, 1987** and recorded in the Recorder's Office of **Cook County**, as Document Number **87393322** to the premises therein described, as follows, to wit:

THAT PART OF LOT 22 IN JACOBSON'S SUBDIVISION OF BLOCK 3 IN LILL AND HEIRS OF DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SOUTHPORT AVENUE AND THE NORTH LINE OF LOT 22, THENCE EAST ALONG THE NORTH LINE OF LOT 22 A DISTANCE OF 72.66 FEET TO THE ANGLE POINT IN NORTHERLY LINE OF LOT 22, THENCE SOUTHERLY A DISTANCE OF 25.96 FEET TO THE ANGLE POINT IN THE SOUTHERLY LINE OF LOT 22, THENCE WEST ALONG THE SOUTH LINE OF LOT 22 FROM SAID ANGLE POINT A DISTANCE OF 82.54 FEET TO THE INTERSECTION OF THE SOUTH LINE OF LOT 22 AND THE EAST LINE OF SOUTHPORT AVENUE THENCE NORTH ON THE EAST LINE OF SOUTHPORT AVENUE A DISTANCE OF 24 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: **2935 N. SOUTHPORT**

P.I.N. # : **14-29-122-043**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

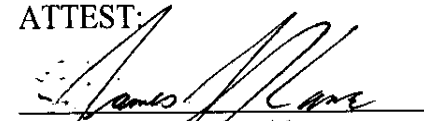
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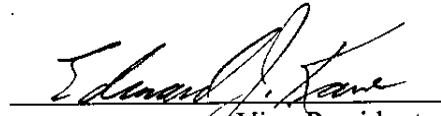
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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 30<sup>th</sup> day of **DECEMBER, 1999**.

ATTEST:

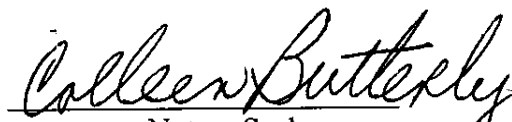
  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Colleen Butterly, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30<sup>th</sup> day of **DECEMBER, 1999**.

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Joe Adkins  
1946 W. Irving Park Rd.  
Chicago, IL 60613