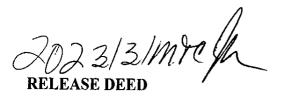
UNOFFICIAL CO157/004 32 001 Page 1 of 2 2000-01-11 11:07:26

Cook County Recorder

23.50





Know all Men by these Presents, that <u>LASALLE BANK FSB</u>, a federal savings bank, formerly known as <u>LASALLE TALMAN BANK</u>, F.S.B., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Clari unto

AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, not personally but as successor trustee to EXCHANGE NATIONAL BANK u/t/a dated November 30,1981 and known as Trust No. 39467

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain MULTIFAMILY MORTGAGE ASSIGMENT OF RENTS AND SECURITY AGREEMENT Dated October 11,1994 and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 94909421 to the premises therein described as follows to wit:

Legal Description: LOTS 21 AND 22 IN BLOCK 5 IN COCHRAN'S ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1720 FEET OF EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 5747 N. Winthrop, Chicago, Illinois

PIN: 14-05-405-033

IN WITNESS HEREOF, LASALLE BANK, F.S.B has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 28th day of December 1999.

By

Robert G. Santangelo, Vice President

Attest

Patricia Harris, Assistant Vice President

2/1

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK

00025463

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Robert G. Santangelo Vice President of LASALLE BANK FSB and Patricia Harris Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand/and Notarial Seal this 28th of December, 1999.

Notary Public

"OFFICIAL SEAL"
KIRSTEN L. HELMA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/14/2002

County Clark's Office

MAIL TO:

Filip Junkovic

Mrika Junkovic

9692 Reding Circle

Des Plaines, IL 60016

This Instrument was prepared And drafted by: Angelina Thompson LaSalle Bank FSB 8303 W. Higgins Road Second Floor Chicago, IL 60631