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2000-01-11 11:08:00
Cook County Recorder 23.50



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**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

2021913 mte

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A/T/U TRUST #105291-05
whose address is **120 SOUTH LASALLE STREET, CHICAGO, IL 60603**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **23RD** day of **MARCH**, 1999, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99305656 & 99305657** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT 2E AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:**

**LOT 7 9(EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT
THE WEST 40 FEET) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN
THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

zm

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-28-118-007-0000**

Address(es) of premises: **435 WEST OAKDALE STREET, UNIT 2E, CHICAGO, IL 60657**

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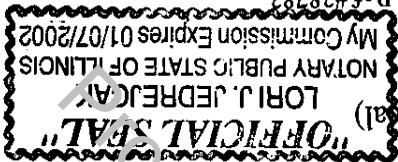


9925400

JAY J. STRAUSS
C/O REGENT PARTNERS B LTD PARTNERSHIP
3337 N. SOUTHPORT
CHICAGO, IL 60655

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#38783
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



Lori J. Jedrejca
Notary Public

Given under my hand and notarial seal this 03RD day of JANUARY, 2000.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)

JACQUELINE F. HEIRBAUT, LOAN OFFICER

Attest: *Jacqueline F. Heirbaut*

PAUL MILLER, ASSISTANT VICE PRESIDENT

By: *Paul Miller*

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 03rd day of JANUARY, 2000.