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**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

*20 21788 MREA*

**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A/T/U TRUST #105291-05**  
whose address is **120 SOUTH LASALLE STREET, CHICAGO, IL 60603**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **23RD** day of **MARCH**, 1999, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **99305656 & 99305657** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT 2D AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE:**

**LOT 7 9(EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT  
THE WEST 40 FEET) IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN  
THE SOUTH EAST 1/4 OF THE NORTH-WEST-1/4 OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*2M*

together with all the appurtenances and privileges thereunto, belonging or appertaining.

Permanent Real Estate Index Number(s): **14-28-118-007-0000**

Address(es) of premises: **435 WEST OAKDALE STREET, UNIT 2D, CHICAGO, IL 60657**

UNOFFICIAL COPY

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JAY STRAUSS  
CO REGENT PARTNERS B LTD PARTNERSHIP  
3337 N. SOUTHPORT  
CHICAGO, IL 60657

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#38783  
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455



(Seal)

Notary Public

Given under my hand and notarial seal this 03RD day of JANUARY, 2000.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS )  
SS )  
County of COOK )

JACQUELINE J. HEIRBAUT, LOAN OFFICER

Attest:

PAULA MILLER, ASSISTANT VICE PRESIDENT

By:

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 03rd day of JANUARY, 2000.