

UNOFFICIAL COPY

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2000-01-11 11:20:51  
Cook County Recorder 23.50

**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED BY CORPORATION**



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

*2023382 nte*

**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**ST. GEORGE LOFTS, LTD., AN ILLINOIS CORPORATION**  
whose address is **2161 N. CALIFORNIA, CHICAGO, IL 60647**

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the 31st day of **OCTOBER 1997**, and recorded in the Recorder's Office of **COOK**, State of **ILLINOIS**, as Document Nos. **97862650** and **97862651** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

*ZM*

**UNIT 108 and P-8 IN THE ST. ST. GEORGE LOFTS LTDCONDO DEVELOPMENT  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:**

**LOT 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25  
INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S  
SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-214-017  
Address(es) of premises: 2161 N. CALIFORNIA UNIT 108 and P-8 CHICAGO, IL 60647

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IN WITNESS WHEREOF, BRIDGEVIEW & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 31st day of DECEMBER, 1999.

## BRIDGEVIEW BANK & TRUST COMPANY

By: Paula Miller  
PAULA MILLER, ASSISTANT VICE PRESIDENT

Attest: Rosalind Starks  
ROSALIND STARKS, LOAN OFFICER

State of ILLINOIS )

SS

County of COOK )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of December, 1999.

Lori J. Jedrejca  
Notary Public

(Seal)



This instrument was prepared by : BRIDGEVIEW BANK AND TRUST/ Ref. #40072  
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455

### MAIL RECORDED DOCUMENT TO:

ST GEORGE LOFTS LTD  
C/O JIM BOLDUC  
HARTSHORNE  
1639 W. WALNUT  
CHICAGO, IL 60612

