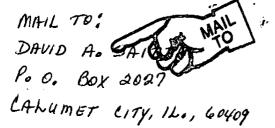
AMIC LOAN NO.: UNSUFFICIAL CONTROL Page 1 of

2000-01-11 13:42:46

Cook County Recorder

23.50





RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A_CORPORATION_EXISTING_UNDER-THE-LAWS_OF_THE_STATE_OF-FLORIDA-THE OWNER AND HOLDEY OF A CERTAIN MORTGAGE DEED EXECUTED BY DAVID ALAN SAITTA, A PACHELOR

TO

HOUSEHOLD BANK, F.S.B, A FEDERAL SAVINGS BANK
BEARING DATE OF APRIL 5, 1991 RECORDED IN BOOK,
PAGE, ON APRIL 18, 1991 DOCUMENT #1294#91-178422 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$45,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS

FOLLOWS, TO-WIT: LOT 2 IN BLOCK 16 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2

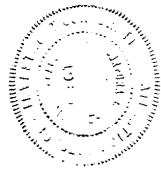
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION

11 TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD TRINCIPAL

MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927

AS DOCUMENT 9701452 IN COOK COUNTY, ILLINOIS, PIN#29-11-213-002

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.



IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 09, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ΒY

PAT CHARLES

ASST. VICE PRESIDENT

Dequita Hendley

SM196

ATGF, INC.

UNOFFICIAL COPY

00025585

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000893691

STATE OF FLORIDA COUNTY OF DUVAL

PROPERTY ADDRESS 14705 DORCHESTER AVEN DOLTON IL 60419 TAX ID NO. 29112130020000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONAL'Y APPEARED PAT CHARLES
WELL KNOWN_TO_ME_TO_BE_THE_ASSISTANT=VICE=PRESIDENT—————
OF ATLANTIC MORTGAGU & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTAFILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SFAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 09, 1999

NOTARY VOUBLIC

THIS INSTRUMENT WAS PREPARED BY: Dequita Herd!
PLEASE RECORD
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196

Dequita Hendley

MY COMMISSION # CC581062 EXPIRES

October 22, 2000

BONDED THRU TROY FAIN INSURANCE, INC.

ATGF, INC.