

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



00025870

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO

of the County of COOK and State of IL.

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS] hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do AUSTIN BANK AS TRUSTEE UNDER TRUST #7091

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS

bearing date the 13TH day of JANUARY, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 98032614;98032615, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUENA VISTA TOWNHOUSE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #89173244, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-17-407-059-1010

Address(es) of premises: 4324 N. DAYTON UNIT #J

Witness hand and seal, this 19TH day of AUGUST 19 99

[Handwritten signature and seal]

This instrument was prepared by MICHAEL CAMPANILE/ABC BANK 2 S. YORK RD, BENSENVILLE IL. 60106

Handwritten notes on the left margin: 7836442, 99063, no abstract

Handwritten initials in a circle at the top left

Handwritten initials on the right margin

UNOFFICIAL COPY

STATE OF

Illinois  
DePage

COUNTY OF

} ss.

I, Gail R. O'Brien

, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally

known to me to be the \_\_\_\_\_ President of \_\_\_\_\_, a

\_\_\_\_\_ corporation, and \_\_\_\_\_, personally known to

me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 19<sup>th</sup> day of August, 1999.

Gail R. O'Brien

NOTARY PUBLIC

Commission Expires 1-24-01

00025870



RELEASE DEED

By Corporation

TO

AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

MAIL TO:  
X BONNIE J. BONA  
2 N. La Salle, Suite 1606  
Chicago, IL 60602