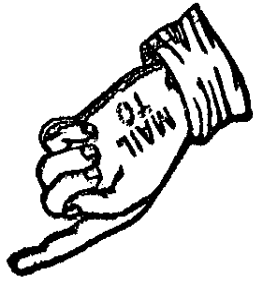


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11/18/00 059 18 001 Page 1 of 2  
2000-01-11 10:13:19  
Cook County Recorder 23.50



Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99180555

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANK OF AMERICA, N. A.

all the rights, title and  
interest of the undersigned in and to a certain Note dated 11/22/99, executed by  
LUIS E. VIDEA, A SINGLE MAN and ROSA ELIA PAULIN, A SINGLE WOMAN

in face amount of \$ 195,144.00 secured by a Mortgage dated 11/22/99 and  
recorded in COOK on 11-24-99 AS DOCUMENT # 09110633

County securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF  
COMMONLY KNOWN AS: 4517 N. AUSTIN AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its  
ASSISTANT VICE PRESIDENT this 23rd day of November  
1999 . CASBANC MORTGAGE, INC.

BY: Will O'Halloran  
WILL O'HALLORAN  
ASSISTANT VICE PRESIDENT

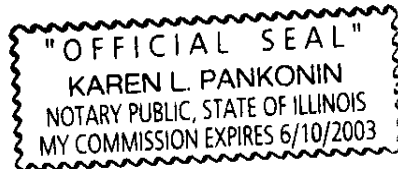
STATE OF ILLINOIS )  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that  
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT  
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledge that as such  
WILL O'HALLORAN signed and delivered the said instrument  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of November, 1999

Commission expires: 6/10/03

Karen L. Pankonin  
Notary Public



D.B.  
S1580037D

SAS - A DIVISION OF INTERCOUNTY

2

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: LUIS E. VIDEA  
Property Address: 4517 N. AUSTIN AVENUE  
CHICAGO, IL 60630

Loan Number: 99180555  
Date: November 22, 1999

Property Description:  
LOT 19 IN BLOCK 4 IN WALTER G. MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #13-17-217-019  
VMP-4034 (9901).01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property of Cook County Clerk's Office