

## 00025223

1148/0123 18 001 Page 1 of 2 2000-01-11 14:03:01

Cook County Recorder

43.50

When recorded return to: BANK ONE, N.A. Document Follow Up #IN 1-1030 132 E. Washington St. #302 Indianapolis, IN 46204

Loan Number: 8885543

space about his fee for recording data)



## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good	and valuable consideration
received, the undersigned, ACCESS FINANCIAL, INC	
having its principal place of business at 301 ISLINGTON LANE, SCH	AUMBURG, IL 60193 does
hereby sell, ascion, transfer and convey to BANK ONE, N.A. having	its office at 111 Monument
Circle, Indianapolis, IN 46277-0010, all right, title and interest in a	ind to that certain Mortgage
dated this 16th day of December, 1999	, and executed by
Ricky Johnson and Cynthia Johnson, Husband and Wife	•

Deeds/Register of Titles	as Mortgagee, recorded/register with the Recorder o	
apparent numberap	plicable to the property therein described as follows:	
LEGAL DESCRIPTION ATTACHED HERE N	D AND MADE A PARTOF	

00025222

Property Address: 352 Wilshire St.

Park Forest, IL 60466

PIN# 31-26-411-030

As of this 16th

da

day of December

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Assignor.

ACCESS FINANCIAL, INC

Ву:

DAVID FAGAN

lts:

PRESIDENT

State of

ILLINOIS

County of

COOK

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that DAVID FAGAN, be PRESIDENT of ACCESS FINANCIAL, INC appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 16th day of December . 1999

Notary Public

"OFFICIAL SEAL"
JULIEANN FERRARINI
Notary Public, State of Illinois

My Commission Exp. 03/25/2003

Instrument prepared by BANK ONE, N.A.

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00025223

## Exhibit A

## **Legal Description**

Loan # 9995543
Borrower: Johnson

Property: 352 Wilshire St

Park Forest, IL 60466

Lot 16 in Plock 9 in Village of Park Forest Westwood Addition, a subdivision of part of the Southeast quarter of Section 26 and part of the Northeast quarter of Section 35, Township 35 North, Range 13, East of the Third Principal Merican, according to the plat thereof recorded November 12, 1954 as document no. 160 0880, in Cook County, Illinois.

