

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

HOUSEHOLD FINANCE CORP.
WHOLESALE DOC. VERIFICATION
577 LAMONT ROAD
ELMHURST, IL 60126

00026714

1154/0041 52 001 Page 1 of 3
2000-01-11 10:07:31
Cook County Recorder 47.50

Prepared by: **IRWIN MORTGAGE CORPORATION**
(formerly known as Inland Mortgage Corporation)

1661370
LOAN #: 62133491



00026714

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants and transfers to **Household Financial Services** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **Vynessa Alexander**, A Married Woman

to **IRWIN MORTGAGE CORPORATION** (formerly known as Inland Mortgage Corporation)

organized under the laws of **THE STATE OF INDIANA**, whose address is **9265 COUNSELORS ROW, INDIANAPOLIS, IN 46240-0616** and recorded as _____ on **11-12-98** in Document No. **03019297**, page(s) _____, of County Records of **Cook** County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address: **1139 Leavitt, Unit 307, Flossmoor, IL 60422**

PIN NO.: **31-12-202-064-1037**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: **December 21, 1998**

IRWIN MORTGAGE CORPORATION
(formerly known as Inland Mortgage Corporation)

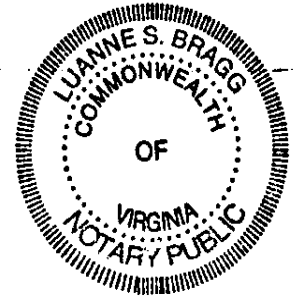
By: Eric R. Coss
Eric R. Coss
Its: **Vice President**

By: Mark J. Lynch
Mark J. Lynch
Its: **Senior Vice President**

This instrument was acknowledged before me on **December 21, 1998** by **Mark J. Lynch, Senior Vice President and Eric R. Coss** as **Vice President of IRWIN MORTGAGE CORPORATION** (formerly known as Inland Mortgage Corporation), an **INDIANA** corporation.

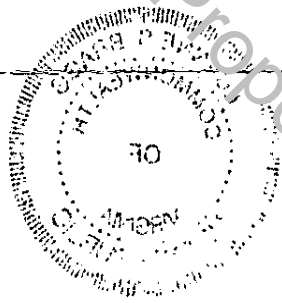
My Commission Expires: **November 30, 2002**

Luanne S. Bragg
Luanne S. Bragg, Notary Public



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UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN HAWTHORNE APARTMENTS CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 22628042, AS AMENDED FROM TIME TO TIME, IN
THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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CIFELLI, SCREMENTI, PANICI,
CHUDADA, BUOSCIO, LTD.
100 FIRST NATIONAL PLAZA
CHICAGO HEIGHTS, IL 60411
(708) 754-6200

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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