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2000-01-11 12:33:33
Cook County Recorder 23.50



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ILLINOIS

Document Prepared By:
FRANCISCA GUTIERREZ
When Recorded mail to:
CHASE MANHATTAN MORTGAGE
3100 TRAVIS STREET
HOUSTON, TX 77006
LOAN# 5700014243 / FGU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): MORENO PANOZZO, JUDITH PANOZZO, HIS WIFE

Mortgagee: MARGARETTEN & COMPANY, INC.

Loan Amount: \$ 66,750.00

Date of Mortgage: 10/15/1991 Date Recorded: 10/16/1991

Document #: 91539857 PIN/TAX ID: 22-22-308-035-0000

Property Address: 16948 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473.

Legal Description : see attachment

And recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 15, 1999.

CHASE MORTGAGE COMPANY/WEST FORMERLY
KNOWN AS MELLON MORTGAGE COMPANY


YOLANDA MARTINEZ
ASST. SECRETARY

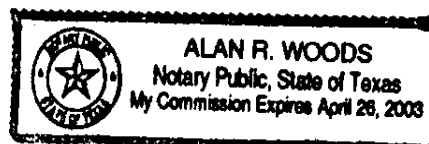

KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT

State of TEXAS
County of HARRIS

On this 15 day of DECEMBER of 1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and KATHERINE A. HOFFMANN, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

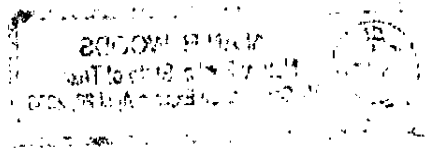
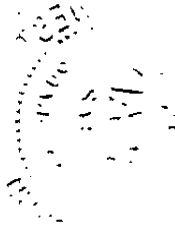

Notary Public: ALAN R. WOODS
My Commission Expires: 04/26/2003



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THE STATE OF ILLINOIS
COUNTY OF COOK
JANUARY 1, 1900
RECEIVED

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LOAN NUMBER: 5700014243 / FGU

LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) IN SOUTH PARK VISTA A SUBDIVISION OF LOT 5 IN K. DALENBERG'S SUBDIVISION OF SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN PER PLAT.

PIN # 29-22-308-035-0000

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