



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# 601287592  
KNOW ALL MEN BY THESE PRESENTS,  
That

CHASE MANHATTAN BANK F/K/A CHEMICAL BANK AS of the County of NEW YORK and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Alan R. Cannataro & Cynthia A. Cannataro

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing the date February 20, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_ of records on page \_ as Document No. 3946550 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 07-22-406-000 187

ADDRESS (ES) OF PREMISES 127 Lewis Court, Schaumburg, IL 60193

WITNESS my hand and seal this 8th day of September, 1999

STATE OF NEW YORK }SS.  
COUNTY OF NEW YORK

THE CHASE MANHATTAN BANK

*Jeanni Chin*  
Jeanni Chin, Trust Officer

*Genevieve Forbes* a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeanni Chin personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 day of September, 1999.

*Genevieve A. Forbes* NOTARY PUBLIC

GENEVIEVE A. FORBES  
Notary Public, State of New York  
No. 01FO5038423  
Qualified in Kings County  
Commission Expires January 23, 2001

This document prepared by/record & return to  
Ken Cundari for Superior Bank FSB Servicing Division  
135 Chestnut Ridge Road, Montvale, NJ 07645

S-4  
P-2  
M-4

# UNOFFICIAL COPY

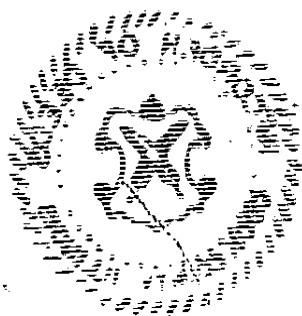
CANWATARD  
#601287592

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5. The land referred to in this Policy is described as follows:

LOT 2157 IN LANCER 21, UNIT 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 30, 1977 AS DOCUMENT NO. 2970951, IN COOK COUNTY, ILLINOIS.

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