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11/01/05 05 001 Page 1 of 5  
2000-01-11 15:06:04  
Cook County Recorder 29.00



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BMR

**RELEASE DEED  
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,**

THAT G. Daniel Pedemonte and Warren E. Shabat of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Chicago Title Land Trust Company, successor trustee to The Chicago Trust Company, not personally, but solely as Trustee under Trust Agreement dated June 1, 1998 and known as Trust No. 1105894 of Chicago, Illinois, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the grantor may have acquired in, through, or by a certain Second Mortgage, bearing a date of the 12<sup>th</sup> day of June, 1998 and recorded July 27, 1998 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 98653432, to the premises therein described, with the note accompanying thereof fully paid, satisfied, released and discharged, is situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Permanent Real Estate Index Number(s):** 17-04-205-055-1001  
17-04-205-055-1002  
17-04-205-055-1003

**BOX 333**

77-34317 D1  
①  
MD / JLVW

Property of Cook County Recorder's Office

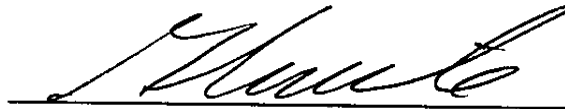
Address of premises:

**UNOFFICIAL COPY**

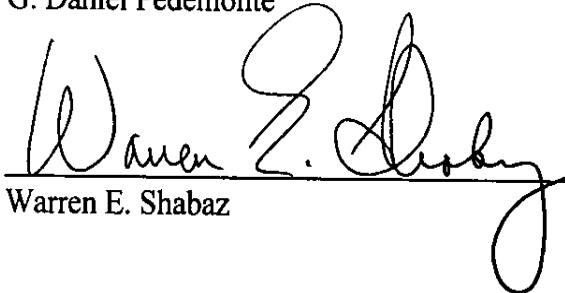
147 North Wells Street  
a/k/a 163 West Burton Place  
Chicago, Illinois

00027410

WITNESS our hands and seals this 6<sup>th</sup> day of January, 2000.



G. Daniel Pedemonte



Warren E. Shabaz

This instrument was prepared by  
and after recording return to:

Gregory R. A. Dahlgren, Esq.  
Piper Marbury Rudnick & Wolfe  
203 North LaSalle Street  
Chicago, Illinois 60601

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF \_\_\_\_\_ )

I, Dawn M. Grish, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that G. Daniel Pedemonte, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 6<sup>th</sup> day of January, 2000.

Dawn M. Grish  
Notary Public  
Cook County

My Commission Expires:  
\_\_\_\_\_



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STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF \_\_\_\_\_)

I, Dawn M. Grish, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Warren E. Shabaz, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 6<sup>th</sup> day of January, 2000.

Dawn M. Grish  
Notary Public

Cook County

My Commission Expires:



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## EXHIBIT A TO RELEASE DEED

### Parcel 1:

UNIT STORE IN THE BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J.F. STARR'S RESUBDIVISION OF LOTS 114, 115 AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

UNIT #2 IN THE BURTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J.F. STARR'S RESUBDIVISION OF LOTS 114, 115, AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

UNIT 3 IN THE BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J.F. STARR'S RESUBDIVISION OF LOTS 114, 115, AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

which, with the property hereinafter described, is referred to herein as the "premises."