

# UNOFFICIAL COPY

00027501

1159/0200 10 001 Page 1 of 3  
2000-01-11 13:39:15  
Cook County Recorder 25.00



00027501



THE ABOVE SPACE FOR RECORDERS USE ONLY

7815865 DB @ CP

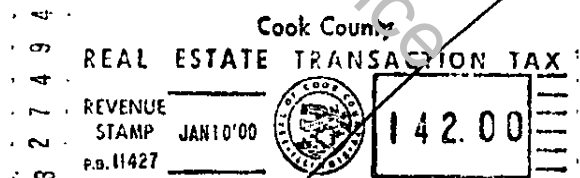
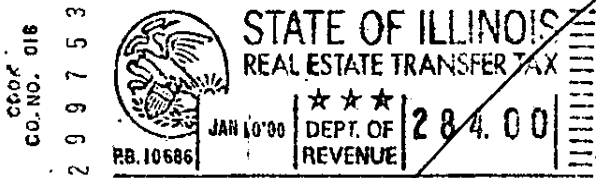
**This Indenture**, made this 25th day of May A.D. 1999 between LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 21st day of February, 1997, and known as Trust Number 123796 (the "Trustee"), and Sean P. Murray, (the "Grantees") (Address of Grantee(s): 17 S. Madison Ave. LaGrange, IL 60525)

**Witnesseth**, that the Trustee, in consideration of the sum of **Ten Dollars and no/100 (\$10.00)** and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

For Legal Description See Attached Rider

\*\*LASALLE BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS LASALLE NATIONAL BANK

NO ABST



Cook County Clerk's Office

Property Address: 130 S. Canal Street - Unit 406 and Parking Space 203 Chicago, IL 60606

Permanent Index Number: 17-16-108-027-0000 and 17-16-108-028-0000

together with the tenements and appurtenances thereunto belonging.

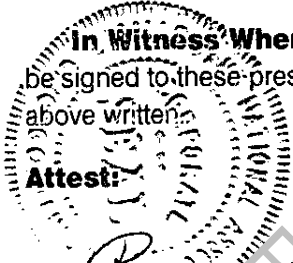
BOX 333-CTI

UNOFFICIAL COPY

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.



Attest:

LaSalle Bank National Association \*\*

as Trustee as aforesaid,

By Nancy A. Carlin  
Assistant Vice President

Rosemary Collins  
Assistant Secretary

\*\*LASALLE BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS LASALLE NATIONAL BANK

|   |  |
|---|--|
| This instrument was prepared by:<br><br>Nancy A. Carlin | <b>LASALLE BANK NATIONAL ASSOCIATION</b><br>Real Estate Trust Department<br>135 South LaSalle Street<br>Chicago, Illinois 60603-4192 |
|---|--|

State of Illinois  
County of Cook

} SS:

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a Notary Public in and for said County,

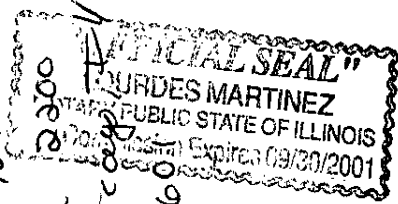
in the State aforesaid, Do Hereby Certify that Nancy A. Carlin

Assistant Vice President of LaSalle Bank National Association, and Rosemary Collins

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of May A.D. 1999

Rosenda W. Martinez  
Notary Public



Box No. \_\_\_\_\_  
TRUSTEE'S DEED  
Address of Property  
00027501

LaSalle Bank National Association  
Trustee To

Joseph P. Mulhern  
221 N. LaSalle  
Suite 2300  
Chicago, IL  
60601

LaSalle Bank N.A.  
135 South LaSalle Street  
Chicago, Illinois 60603-4192

# UNOFFICIAL COPY

Metropolitan Place Condominium

|   |                             |           |   |   |   |        |   |
|---|-----------------------------|-----------|---|---|---|--------|---|
| ★ | 0                           | 8         | 6 | 7 | 6 | 2      | ★ |
| ★ | CITY OF CHICAGO             |           |   |   |   |        | ★ |
| ★ | REAL ESTATE TRANSACTION TAX |           |   |   |   |        | ★ |
| ★ | DEPT. OF                    | JAN 10'00 |   |   |   | 710.00 | ★ |
| ★ | REVENUE                     |           |   |   |   |        | ★ |
| ★ | P.B. 11187                  |           |   |   |   |        | ★ |

## LEGAL DESCRIPTION

PARCEL 1: UNIT 406 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-203 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address : 130 S. Canal Street  
City: Chicago

Unit 406 and Parking Space 203  
County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000

00027501

|   |                             |           |   |   |   |        |   |
|---|-----------------------------|-----------|---|---|---|--------|---|
| ★ | 0                           | 8         | 6 | 7 | 6 | 3      | ★ |
| ★ | CITY OF CHICAGO             |           |   |   |   |        | ★ |
| ★ | REAL ESTATE TRANSACTION TAX |           |   |   |   |        | ★ |
| ★ | DEPT. OF                    | JAN 10'00 |   |   |   | 710.00 | ★ |
| ★ | REVENUE                     |           |   |   |   |        | ★ |
| ★ | P.B. 11187                  |           |   |   |   |        | ★ |

|   |                             |           |   |   |   |        |   |
|---|-----------------------------|-----------|---|---|---|--------|---|
| ★ | 0                           | 8         | 6 | 7 | 6 | 4      | ★ |
| ★ | CITY OF CHICAGO             |           |   |   |   |        | ★ |
| ★ | REAL ESTATE TRANSACTION TAX |           |   |   |   |        | ★ |
| ★ | DEPT. OF                    | JAN 10'00 |   |   |   | 710.00 | ★ |
| ★ | REVENUE                     |           |   |   |   |        | ★ |
| ★ | P.B. 11187                  |           |   |   |   |        | ★ |