

Mail To:

THOMAS H WALKER
1215 W LUNT AVE UNIT 3B
CHICAGO
IL 60626-3047



00027616

00027616

1154/0101 89 001 Page 1 of 2

2000-01-11 14:35:50

Cook County Recorder 25.50

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17713778

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of ~~Texas~~ and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
THOMAS H. WALKER, AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 8TH, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 97834579,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL

Permanent Index Number(s): 11-32-114-031-1006

Executed on DECEMBER 15, 1999

HomeSide Lending, Inc.



By Ann Chappell

ANN CHAPPELL, ASSISTANT VICE PRESIDENT

State of FLORIDA
County of DUVAL

The foregoing instrument was acknowledged before me on DECEMBER 15, 1999
by ANN CHAPPELL, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

Sabrina Sellers
My Commission CC738871
Expires May 3, 2002

Sabrina Sellers
Notary Public

Paid in Full: 99-11-23
Requested by: J SANDONATO
MIN No.:

Inv. Pool H20-274
PFIL - 081699KD

5-1
6-3
17 X 60

UNOFFICIAL COPY

ATG MORTGAGE FORM
SCHEDULE A - CONTINUED

POLICY No.: 50086260

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4. LEGAL DESCRIPTION:

UNIT NUMBER 1215-3B, IN THE LUNT COURT CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

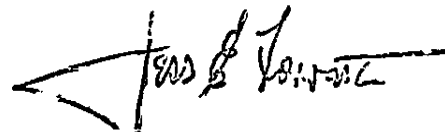
LOTS 14 AND 15 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND
8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST
HALF OF THE NORTH WEST QUARTER WITH THE NORTH EAST FRACTIONAL
QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH
~~ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN~~
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-32-114-031-1006

MEMBER No.
0786

OMC
10062445



SIGNATURE OF ATTORNEY

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NOTED

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