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11/16/017 11 001 Page 1 of 3  
2000-01-11 12:24:52  
Cook County Recorder 25.50



486911

This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **FIRST BANKERS MORTGAGE CORP.**

a corporation organized and existing under the laws of **THE STATE OF TEXAS** (herein "Assignee"),  
whose address is **7503 BOSQUE BLVD. WACO**  
a certain Mortgage dated **April 21st, 1996**, made and executed by  
**MICHAEL P. ALTMAN and**  
**JULIE A. ALTMAN His Wife**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #: **19-34-300-059**  
Property Address: **8334 SOUTH KOSTNER AVENUE CHICAGO Illinois 60652**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED THIRTY NINE THOUSAND FIVE HUNDRED & 00/100** (\$ **139,500.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**99410183** ) of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials: **MAJ**



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23  
MY

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Leona Brown

Witness

[Signature]

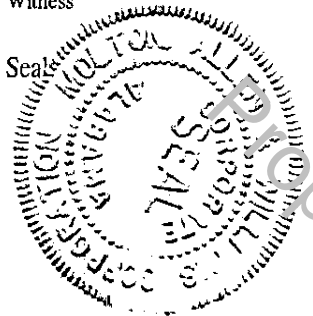
Witness

Rebecca Jaggard

Witness

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)  
By: Armetria D. Patterson  
(Signature)

00027639



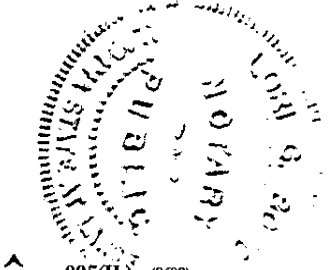
State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 9th day of Nov., 1999

by  
ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

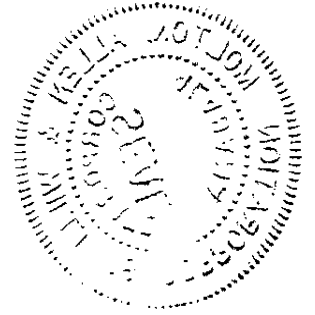
of MOLTON, ALLEN & WILLIAMS CORPORATION

Lori G. Boyd  
NOTARY PUBLIC  
LORI G. BOYD  
MY COMMISSION  
EXPIRES: MAY 14, 2003



Property of Cook County Clerk's Office

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Note: For this purpose, borrower does not intend to use the property as a second home.

COOK

LOT 23 (EXCEPT THE SOUTH 16-2/3 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 51 IN  
FREDERICK <sup>J.H.</sup> BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN  
ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT  
RAILROAD), IN COOK COUNTY, ILLINOIS.

4261499

Parcel ID #: 19-34-302-059  
which has the address of 8334 SOUTH KOSTNER AVENUE CHICAGO  
Illinois 60652 [Zip Code ("Property Address")]:

[Street, City].

I.R.

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91  
Initials: *[Signature]*  
6R(IL) (9608)  
Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



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Curtek