

Loan Number 5815573010 PIF 7-1-99

ILLINOIS RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE U.S. That the Small Business Administration, government agency in the District of Columbia, for consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Marlynn J. Hopkins, divorced and not since remarried, Mortgagor(s) residing at 9020 South East End, Chicago, Illinois 60617, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the $\mathbf{1}^{\text{st}}$ day of August 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 93752228 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lot 89 in Russell's Subdivision Lot 12 to 16 in Owners partition West $\frac{1}{2}$ Northwest $\frac{1}{2}$ of Section 1, Township 37 North, Range 14, lying East of the 3^{rd} Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 25-01-126-026

Common Known Street Address: 9020 South East End, Chicago, Illinois 60617

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IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this day of _______, 19 90 .

U.S. Small Business Administration

By: Furn a Thomas

Alter Intlekofer.

Director of Liquidation Department

State of North Carolina

County of Wake

I, _________, a notary public in and for said County, in the Scate aforesaid, DO HEREBY CERTIFY that Walter Intlekofer personally known to me to be Director of Liquidation Department of the U.S. Small Business Administration and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and my seal this 10th day of

DEBORAHA.

COUNT

19 49.

My Commission Expires:
My Commission Expires July 1, 2004.