

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



HFC#: 2327716
MBNA#: 9100397414

ASSIGNMENT OF MORTGAGE/DEED

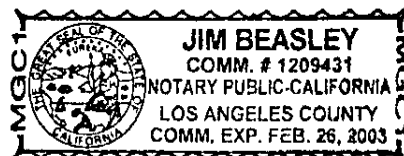
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
MBNA CONSUMER SERVICES, INC., a Delaware Corporation,
whose address is 1100 N. King St., Wilmington, DE 19884, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation., its successors or assigns, as nominee for
HOUSEHOLD FINANCE CORPORATION, its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 09/18/97, made by
JOHN GREENER AND MARCIA M GREENER
to **GUARANTY HOME EQUITY**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 97711239
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2400 ARCHBURY LANE 1A
11/09/99 PARK RIDGE, IL 60068 09-34-102-045-1031/1484
MBNA CONSUMER SERVICES, INC.

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 9th day of November, 1999, by **ELSA MCKINNON**
of **MBNA CONSUMER SERVICES, INC.**
on behalf of said CORPORATION.

JIM BEASLEY Notary Public
My commission expires: 02/26/2003



Prepared by:
D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 10004600023277167

MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

00027012 Page 2 of 2

EXHIBIT 'A'

9100397414

UNIT NUMBER 2-1-A AND GARAGE UNIT NUMBER 2-Z-6 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1: LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT 19852990, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963, AS DOCUMENT 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22699774, AND IS AMMENDED BY DOCUMENT 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Public Access
Cook County Clerk's Office