

UNOFFICIAL COPY 00027050

1168/0100 51 001 Page 1 of 2
2000-01-11 15:39:19
Cook County Recorder 43.50



00027050

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 99K94C
ID: 070150077

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 3273901
NAME : CYZE
STATE OF : IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT.LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO

BANKERS TRUST COMPANY OF CALIFORNIA, NA
AS TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF AUGUST 1, 1999-9 MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-9
3 PARK PLAZA, 16TH FLOOR, IRVINE CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 09/05/21
AMOUNT: \$359,000.00 EXECUTED BY: JAMES M CYZE

CLERKS FILE OR INSTRUMENT NO: 995072997 RECORDED DATE: 5-26-99
BOOK: 5311 VOLUME: PAGE: 0156
ADDRESS: 17040 WARBLER LN ORLAND PARK COOK IL 60467

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 07/21/99

WITNESSED BY: [Signature]
TITI UJOH

PREPARED BY: [Signature]
HEATHER RIGGS
6000 ATRIUM WAY
MT LAUREL, NJ 08054

* CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: [Signature]
JENNIFER MARTY
ASSISTANT VICE-PRESIDENTS
BY: [Signature]
LINDA HUBBARD
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 07/21/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JENNIFER MARTY AND LINDA HUBBARD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

[Signature]
LORETTA T. DAVID
NOTARY PUBLIC

LORETTA T. DAVID
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 11/30/2003

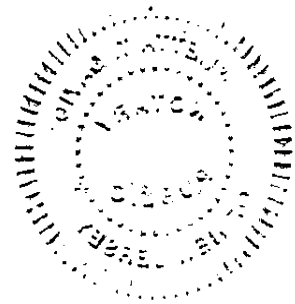
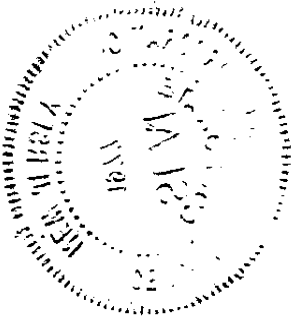
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3273901

Cyze

POLICY NO.: 1410 007816368 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 115 IN MALLARD LANDINGS UNIT 5-A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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