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1169/0056 16 001 Page 1 of 3
2000-01-11 11:48:16
Cook County Recorder 25.50



FUMC No. 7142733

ASSIGNMENT OF LIEN

| State of NORTH CANOLINA | 77 |
|---|---|
| County of WAKE | Know All Men by These Presents: |
| ThatFIRST_UNICA_MORTGAGE_CORPORATION | |
| place of business is 150 FAYE TEVILLE STREET MALI | RALEIGH, NC 2/601 |
| acting herein by and through its july authorized officers WAKE | NORTH CAROLINA |
| for and in consideration of TEN'AND N(//10) DOLLARS | |
| TION, to it in hand paid by FIRST UNION NATIO | |
| 201 S. CULLEGE STR | FET CP17 |
| CHARLOTTE, NC 282 | 02-0731 |
| hereinafter called transferee, the receipt of which is hereby a ferred, and Assigned and by these presents does Sell, Convey mafter described indebtedness. | cknowledged, has this day Sold, Conveyed, Trans- t, Transfer, and Assign unto the transferee the here- |
| AND Transferor further Grants, Sells, and Conveys uliens owned or held by the transferor in the hereinafter descrivelyed and assigned. | |
| TO HAVE AND TO HOLD unto the said transfere described indebtedness together with all and singular the foll equities, remedies, privileges, titles, and interest in and to saigal holder and owner of said indebtedness. | owing mentioned ue and any and all liens, rights, |
| SAID INDEBTEDNESS, LIENS AND LAND BEIN | G DESCRIBED AS FOLLOWS: |
| One certain promissory note executed by AUST | IN J WALSH AND LISA A WALSH |
| and payable to the order of FIRST UNION MORTO fin the sum of \$ 290,500.00 dated | AGE CORPORATION JULY 12, 1999 and bearing |
| interest and due and payable in installments as therein provide | led ' |
| Said note being secured by Security Instrument of eve | as vacument Mi |
| described lot, tract, or parcel of land lying and being situated | in COOK orded July 20, 1799 |

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| | ATGAGA | UNO | FFICI | AL CO | PY | |
|----------|--|--|--|---|--|---------------|
| RST UNIT | County, Very Service of the County of the Co | ILLINIOS | | to wit: | SEE ATTACHED LEGAL DESCRIPTION | |
| | 1904 | ED, this 23rd | day of | JULY First U | 1999 Inion Mortgage Corporation | <u></u> · |
| 2.4.80 | ATTEST: | tul L Cu | for COL | By: Assistant Vice | oth 904 | |
| | STATE OF | NORTH CAROLINA | | Kristin | D. Love | |
| | BEFOXE peared | WAKE ME, the undersigned, a KRISTIN D | a Notary Public in | and for the State | aforesaid, on this day personal Assistant Vice Presiden | |
| | known to me to be that this person of Corporation and | executed the came for put in the capacity therein s | me is subscribed turposes and consistated. | o-the foregoing in deration therein ex | strument and acknowledged to pressed, as the act and deed o | o- me |
| | Given Under My | Hand and Seal of Cff | this the | day of | and for | · |
| | Prepared by: First Union Mor P.O. Box 90001 | HOTARY TOTARY | C | and County of _ | TIMODA GALODONIA | , |
| | Raleigh, NC 276 | 75-9005 COUNTY | Andrew | My Commission | Expires: 11-25-02 | |
| | | | | | Ort, | |
| | 1 | | | | 'S Ox | |
| | ! | | | | Expires: 11-25-02 | |

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Min Heart Configuration of the Configuration of the

Flor Union Madgage Corporation

A COUNTY OF COUNTY

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SCHEDULE A

LEGAL DESCRIPTION

LOT 17 IN BLOCK 8 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION C/K/A:407 S. HI LUSI AVENUE, MOUNT PROSPECT, IL 60056 PIN: 08-12 436-004 Och County Clerk's Office