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Cook County Recorder

23.50



After recording return to:

NW L.L.C

7610 40TH Street, W., P. O. Box 64176

University Place, WA 98 465 0176

Loan #190005710

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that NW Funding L.L.C., a Nevada Limited Liability Co., for consideration paid, does hereby assign, transfer and set over unto **The Chase Manhattan Bank Indenture Trustee**, whose address is 801 West Greens Road, Suite 200, Houston, TX 77067,

that certain mortgage dated August 18, 1999 from Trac; A. Trilla, the Morgagor, to NW L.L.C., a Washington Limited Liability Company, filed for record on November 10, 1999 as Document No. 09061200, records of State of Illinois, County of Cook.

Parcel # 25-14-414-008

Property Address: 11027-35 S. Martin Luther King Drive, Chicag 1, 12 60628

The legal description as more particularly described in the aforementione. Peed of Trust - ATTACHED

Dated December 8, 1999.

NW Funding L.L.C., o New da Limited Liability Co.

By:

Robert J. Coleman - Vice President / Freasurer

STATE OF WASHINGTON

COUNTY OF PIERCE

On this 8th day of December, 1999, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared Robert J. Coleman, to me known to be the Vice President / Treasurer, of NW Funding L.L.C., the L.L.C. that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said L.L.C., for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the seal of said L.L.C.

Witpess my hand and official seal hereto affixed the day and year first above written.

_____Diana E. Renecker STATE OF WASHINGTON NOTARY PUBLIC My Commission Expires 7-28-2003

Notary Public in and for the State of Washington, residing at Shelton. My appointment expires on July 28, 2003.

Texner, Aparet STATE OF WASHINGTON MOTOWN PUBLIC OUBLICE ST-RESION (M) YM

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LOCATION OF PERSONAL PROPERTY COLLATERAL

LEGAL DESCRIPTION OF PROPERTY

LEGAL DESCRIPTION DESCRIPTIO

LOT 33 (EXCEPT THE SOUTH 15 FEET THEROF AND THE WEST 7 FEET THEREOF) AND LOTS 34, 35, AND 36 (EXCEPT THE WEST 7 FEET OF SAID LOTS 34, 35, AND 36 FOR STREET) IN BLOCK 3. IN O'TOOLE'S CALUMET CENTER SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11027-35 South M. L. King Drive, Chicago, IL 60628

SAID PROPERTY IS IDENTIFIED BY ASSESSOR'S PARCEL NUMBER(S): 25-15-414-008-0000

Ox Cook Colling Clerk's Office

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