RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Chicago, IL 60602

"UNOFFICIAL C

780/026 1/ 005 Page 1 of 2 2000-01-12 09:31:20

Cook County Recorder

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

FOR THE PROTECTION OF THE JAN 11 AM 11: 54
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

1: 54 00028438 COOK COUNTY

MOW ALL MEN BY THESE PRESENTS,

THATTHE PRIVATEBANK AND TRUST COMP	ANY
and State of	ILINOIS , DO HEREBY CERTIFIC that a doctor
of the County of and State of	OCTOBER 19 made by THE PRIVATE BANK AND TRUST
ASSIGNMENT OF RENTS dated the 9TH day of	OCTOBER , 19 _, made by _THE PRIVATE BANK AND TRUST
COMPANY to SHAWNI MOSHIRI, A/D/A	SIN HIN MOSHIKI
	16U/1 IN KANK UL PUSU
of COO	K County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, releas	sed and discharged.
	7)×
Legal Description of premises:	A AF AND 16 IN RIOCK
PARCEL 1-1 OT 4 IN QUENTIN WOODS SUBDIVIS	SION, BEING A RESUBDIVISION OF LOTS 14, 15 AND 16 IN BLOCK WEST ACRES UNIT NO.2 BEING A SUBDIVISION IN THE SOUTH
5 IN ARTHUR T. MCINTUSH AND CO 3. NOTHING	AS NORTH PANGE 10 FAST OF THE THIRD
1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TO	OWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD OTHER THEREOF RECORDED JANUARY 30, 1951 AS DOCUMENT
PRINCIPAL MERIDIAN, ACCORDING TO THE FEA	T.C
NO. 15001095, IN COOK COUNTY, ILLINOIS.	0.
	$O_{\mathcal{K}_{\alpha}}$
	114 041
Permanent Real Estate Index Number(s): 02-22	- 14-041
Address(es) of premises:749 ROANOKE CO	URT, PALATINE, IL 60607
t accompanying it, full p	paid, satisfied, released and discharged.
Militage hand and seal	1 this_ <u>3RD</u> day of <u>DECEMBER</u> ,19 <u>99</u> .
AAITUGSS HANG	
	Seanene) & Messel (SEAL)
	Jeanene V. Meisser, Managing Director
	Day OXIV (SEAL)
	Richard S. Nied, Operations Officer
MAIL TO:	Richard S. Mied, Open
THE PRIVATEBANK AND TRUST COMPANY	
Ten North Dearborn Street	4
Tell House State of the Control of t	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

UNOFFICIAL COPY OPEN 2 of 2

THE STATE OF THE PARTY OF THE STATE OF THE S	er a se en	THE TOTAL STATE OF THE STATE OF
STATE of <u>ILLINOIS</u>	} } ss.	
COUNTY OF COOK	}}	
	I, <u>The undersigned</u>	
•	, a notary public in and	d for the said County, in the State aforesaid, DO HEREBY CERTIF
	thatJEANENE V. MEISSE	R, MANAGING DIRECTOR AND RICHARD S. NIED, OPERATION
	OFFICER	
	person s whose name s	personally known to me to be the same
		_ subscribed to the fore-going instrument, appeared before me thi d that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrumer
man and a superior of the supe	as	free and voluntary act, for the uses and purposes therein se
6	forth.	, and purposes the differences
%		\sim
Q.	Given under my hand and official	seal, this <u>3RD</u> day of <u>DECEMBER</u> , 1999.
1		(A) J. (P)
		Notary Public 20 200
nis instrument was prepared by DICHADD C augus		Commission Expires 3 4 100
nis instrument was prepared by <u>RICHARD S. NIED</u>	(Name and Address)	NY
× 100		
والمرابع والمراب والمرابع		"OFFICIAL SEAL"
		DAVID M. WOZNY }
) NOTABLY BUILDING STATE OF ILLINOIS)
		MY COMMISSION EXPIRES 3/29/2001 \$
	~ 7×.	
	9	
		Clark
		0.
		74.
		CO