



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 1675851

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SALVADOR MORENO  
MASAYO YAMAKAWA

P.I.N. 13-26-202-014

Property 3137 NORTH ST. LOUIS  
Address.....: CHICAGO, IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/14/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 24895020, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED SAID IN DEED OF TRUST/MORTGAGE

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 28 day of December, 1999.

Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation) D.B.A America's Wholesale  
Lender

\_\_\_\_\_  
R. Icela Lopez  
Assistant Secretary

5-4  
P-3  
N-7  
M-7  
JHC

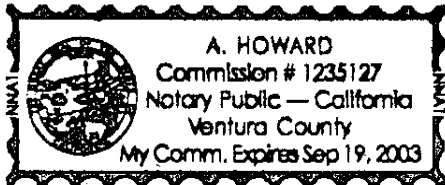
# UNOFFICIAL COPY

STATE OF CALIFORNIA )

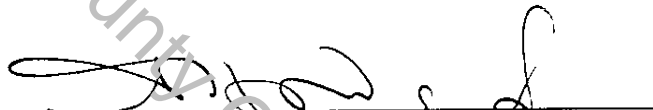
COUNTY OF VENTURA )

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that R. Icela Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of December, 1999.



Commission expires 09/19/2003

  
A. Howard Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SALVADOR MORENO  
2945 N GRESHAM AVE  
CHICAGO IL 60618

Countrywide Home Loans, Inc

Prepared By: Denise Gonzalez  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



00028774

# UNOFFICIAL COPY

THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL  
THAT HAS BEEN DELIVERED FOR RECORDING.  
ATI TITLE COMPANY

By: *Justine Bailey*

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1675851

ESCROW/CLOSING #: 94005126

SPACE ABOVE FOR RECORDERS USE

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 14, 1994  
SALVADOR MORENO, DIVORCED & NOT SINCE REMARRIED  
AND MASAYO YAMAKAWA, DIVORCED & NOT SINCE REMARRIED

. The mortgagor is

("Borrower"). This Security Instrument is given to  
AMERICA'S WHOLESALE LENDER  
which is organized and existing under the laws of NEW YORK  
address is

, and whose

155 NORTH LAKE AVENUE, PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY and 00/100  
Dollars (U.S. \$ 128,250.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
November 1, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose Borrower does hereby mortgage, grant  
and convey to Lender the following described property located in COOK County, Illinois:

LOT 14 IN BLOCK 2 IN S. E. GROSS SECOND UNTER-DEN-LINDEN ADDITION TO CHICAGO IN  
SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN 13-26-202-014

IT IS HEREBY CERTIFIED THAT  
THIS DOCUMENT IS A TRUE AND  
CORRECT COPY OF THE ORIGINAL  
COUNTRYWIDE FUNDING CORPORATION  
DBA AMERICA'S WHOLESALE LENDER

X *[Signature]*  
LOAN PROCESSING SUPERVISOR

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

 -6H(IL) (8405)

CFC (06/94)

VMP MORTGAGE FORMS - (800)521-7291

Form 3014 9/90

Page 1 of 7

Initials: *[Signature]*  
*[Signature]*



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