

00028801

UNOFFICIAL COPY

1051/mj 45 001 Page 1 of 2  
2000-01-12 09:27:46  
Cook County Recorder 43.00

When recorded return to:  
CHICAGO TITLE AND TRUST COMPANY  
8707 SKOKIE BLVD  
SKOKIE, IL 60077  
L#:0005914043



Mail To: Maureen E. Dunn  
3520 N. Lake Shore Dr. 9P.  
Chicago, Ill. 60657

099038906 JCT1  
SATISFACTION/  
DISCHARGE OF MORTGAGE

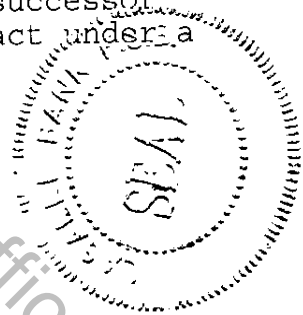
The undersigned certifies that it is the present owner of a mortgage made by MAUREEN E. DUNN to LASALLE BANK, FSB bearing the date 07/31/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 98700644. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

2)  
SN  
D

commonly known as: 3520N LAKE SHORE DR 9P  
CHICAGO, IL 60657 pin#14-21-112-012-1120

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.  
dated 09/08/99  
LASALLE BANK, FSB

By: [Signature]  
JAMES M. DOLAN ASST. VICE PRESIDENT



STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 09/08/99  
by JAMES M. DOLAN the ASST. VICE PRESIDENT  
of LASALLE BANK, FSB  
on behalf of said CORPORATION.

[Signature]  
WANDA I. RIVERA

Notary Public/Commis expires 05/05/2001  
LASL1 EE 1128E

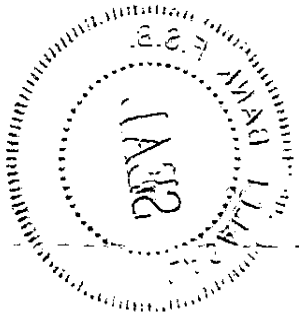


"OFFICIAL SEAL"  
WANDA I. RIVERA  
Notary Public, State of Illinois  
My Commission Expires 05/05/01

BOX 333

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Property of Cook County Clerk's Office



BOX 373

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EXHIBIT 'A'

0005914043

UNIT 9P TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUM  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 25200625 IN FRACTIONAL SECTION 21, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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